R

| Photo Log | | | | |
|---|---|---|---|---|
| | | | | |
| Surveyor: | Cathy | | | |
| Date: | 11/09/98b | | | |
| | | | | |
| **Photocard #** | **Cross Streets** | **Intersection #** | **Element** | **Database Photo #** |
| 1 | Algaroba/Makahiki | 2C2753 | A | 1 |
| 2 | | | B | 1 |
| 3 | Citron/Paani | 2C2754 | A | 1 |
| 4 | | | B | 1 |
| 5 | | | C | 1 |
| 6 | | | D | 1 |
| 7 | Date/Paani | 2C2755 | A | 1 |
| 8 | | | B | 1 |
| 9 | | | C | 1 |
| 10 | | | D | 1 |
| 11 | Fern/Paani | 2C2756 | A | 1 |
| 12 | | | B | 1 |
| 13 | | | C | 1 |
| 14 | | | D | 1 |
| 15 | Lime/Paani | 2C2757 | A | 1 |
| 16 | | | B | 1 |
| 17 | | | C | 1 |
| 18 | | | D | 1 |
| 19 | Hoawa/Lime | 2C2758 | A | 1 |
| 20 | | | B | 1 |
| 21 | | | C | 1 |
| 22 | | | D | 1 |
| 23 | Hoawa/Fern | 2C2759 | A | 1 |
| 24 | | | B | 1 |
| 25 | Coolidge/Isenberg/Lime | 2C2760 | A | 1 |
| 26 | | | B | 1 |
| 27 | | | C | 1 |
| 28 | | | D | 1 |
| 29 | Citron/Date/Isenberg | 2C2761 | A | 1 |
| 30 | | | B | 1 |
| 31 | | | C | 1 |
| 32 | | | D | 1 |
| 33 | Fern/Isenberg | 2C2762 | A | 1 |
| 34 | | | B | 1 |
| 35 | | | C | 1 |
| 36 | | | D | 1 |
| 37 | Date/University | 2C2763 | A | 1 |
| 38 | | | B | 1 |
| 39 | | | C | 1 |
| 40 | | | D | 1 |
| 41 | | | E | 1 |
| 42 | | | F | 1 |
| 43 | | | G | 1 |

| | | | | |
|---|---|---|---|---|
| 44 | Date/University | 2C2763 | H | 1 |
| 45 | Date/Hausten | 2C2764 | A | 1 |
| 46 | | | B | 1 |
| 47 | | | C | 1 |
| 48 | | | D | 1 |
| 49 | Coolidge/Date | 2C2765 | A | 1 |
| 50 | | | B | 1 |
| 51 | | | C | 1 |
| 52 | | | D | 1 |
| 53 | Kaaha/University | 2C2766 | A | 1 |
| 54 | | | B | 1 |
| 55 | Kehena/King | 2C2767 | A | 1 |
| 56 | | | B | 1 |
| 57 | | | C | 1 |
| 58 | | | D | 1 |
| 59 | | | E | 1 |
| 60 | | | F | 1 |
| 61 | | | G | 1 |
| 62 | | | H | 1 |
| 63 | | | I | 1 |
| 64 | | | J | 1 |
| 65 | | | K | 1 |
| 66 | Kahoaloha/King | 2C2768 | A | 1 |
| 67 | | | B | 1 |
| 68 | Kahuna/King | 2C2769 | A | 1 |
| 69 | | | B | 1 |
| 70 | | | C | 1 |

# ADA Curb Ramp Recommendations Form

**Cross Streets:** [illegible] | [illegible]

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2C7153

**Date:** 11/9/98

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0101D | 04135 | | | | | | J:2.0 |
| B | BA | 0101D | 04135 | | | | | | J:1.1 |
| C | | | | | | | | | |
| D | | | | | | | | | |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

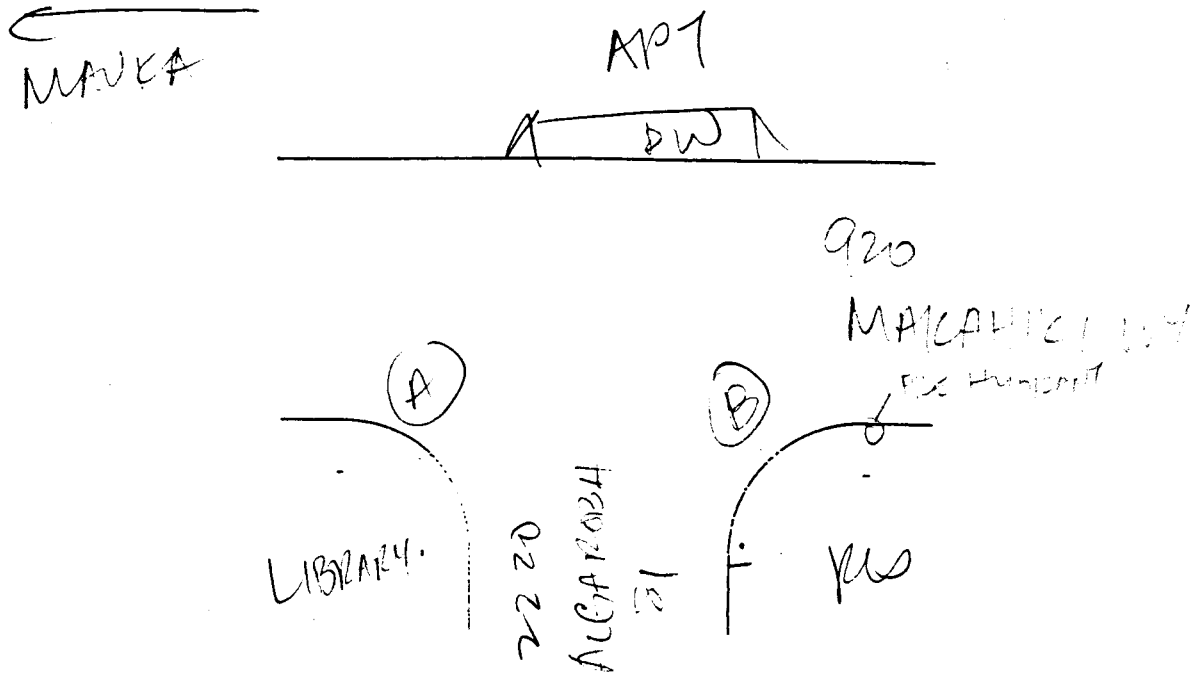
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

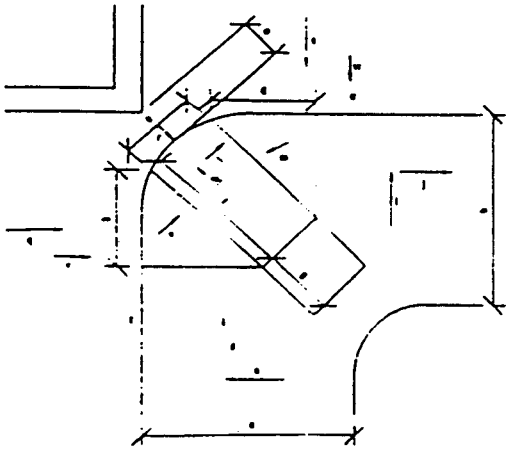
PROJECT _____

SHEET NO. ____ OF ____ SHEET




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | — | — | — | — | — | — | — | 2.5 | 2.0 | — | — | — | — | — | — | -1.4 | 4.8 | — | 5 | — | 1 | — |
| B | 8 | — | — | — | — | — | — | — | 1.9 | 1.1 | — | — | — | — | — | — | 2.4 | 3.8 | — | 5 | — | 1 | — |
| C | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** 2700 CITRON ST / 820 PAAM ST

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2C2754

**Date:** 11/9/98

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | [illegible] | 04056 | 04155 | | | | | V=1.1 |
| B | BA | [illegible] | 04056 | 04155 | | | | | V=0.8 |
| C | BA | [illegible] | 04056 | 04155 | | | | | J=1.0 |
| D | BA | [illegible] | 04056 | 04155 | | | | | J=0.0 |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

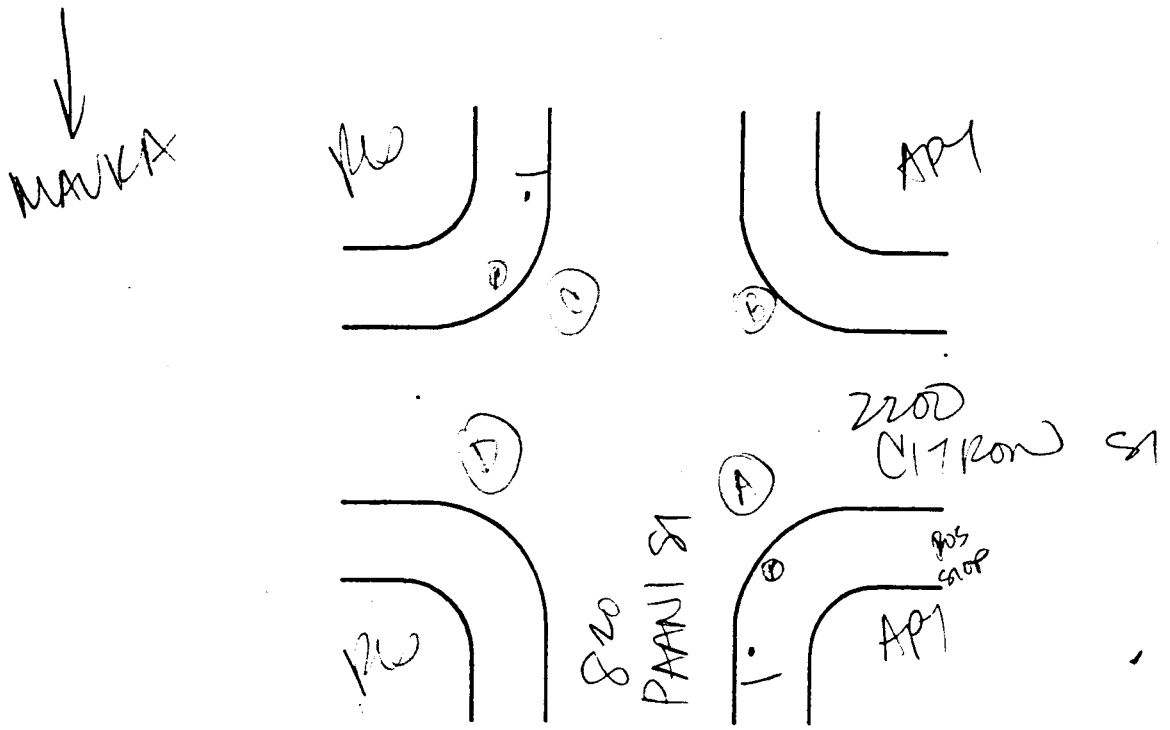
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

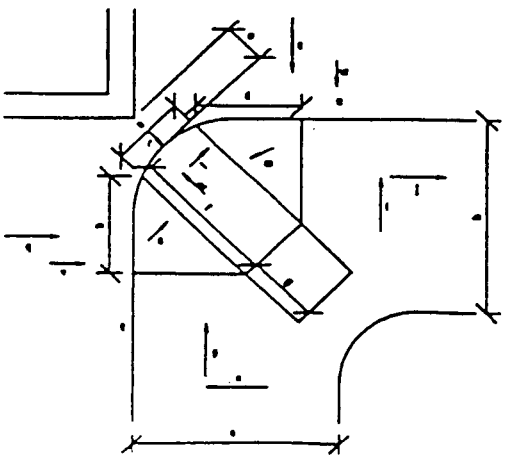
PROJECT _____

SHEET NO. ____ OF ____ SHEET




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | — | — | — | — | — | — | — | 1.2 | 1.1 | — | — | — | — | — | — | 6.3 | 7.3 | — | 6 | — | 1 | — |
| B | 8 | — | — | — | — | — | — | — | -0.1 | 0.9 | — | — | — | — | — | — | 1.6 | 4.8 | — | 5 | — | 1 | — |
| C | 8 | — | — | — | — | — | — | — | 3.3 | 1.4 | — | — | — | — | — | — | 1.6 | 6.1 | — | 5 1/2 | — | 1 | — |
| D | 8 | — | — | — | — | — | — | — | -0.1 | 0.0 | — | — | — | — | — | — | 1.7 | 5.8 | — | 5 1/2 | — | 1 1/2 | — |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** 2000 DATE ST / 800 DRAKE ST

**Intersection #:** 2C2155

**Date:** 11/9/98

**Bus Stop?** Yes (No)

**Surveyor:** Cathy

**Location Priority:** I. Govt'l School Health Comm. (Condos)
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | [illegible] | 04089 | 04155 | | | | | J=0.0 |
| B | BA | [illegible] | 04089 | 04155 | | | | | J=0.6 |
| C | BA | [illegible] | 04155 | | | | | | J=0.6 |
| D | BA | [illegible] | 04089 | 04155 | | | | | J=0.9 |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

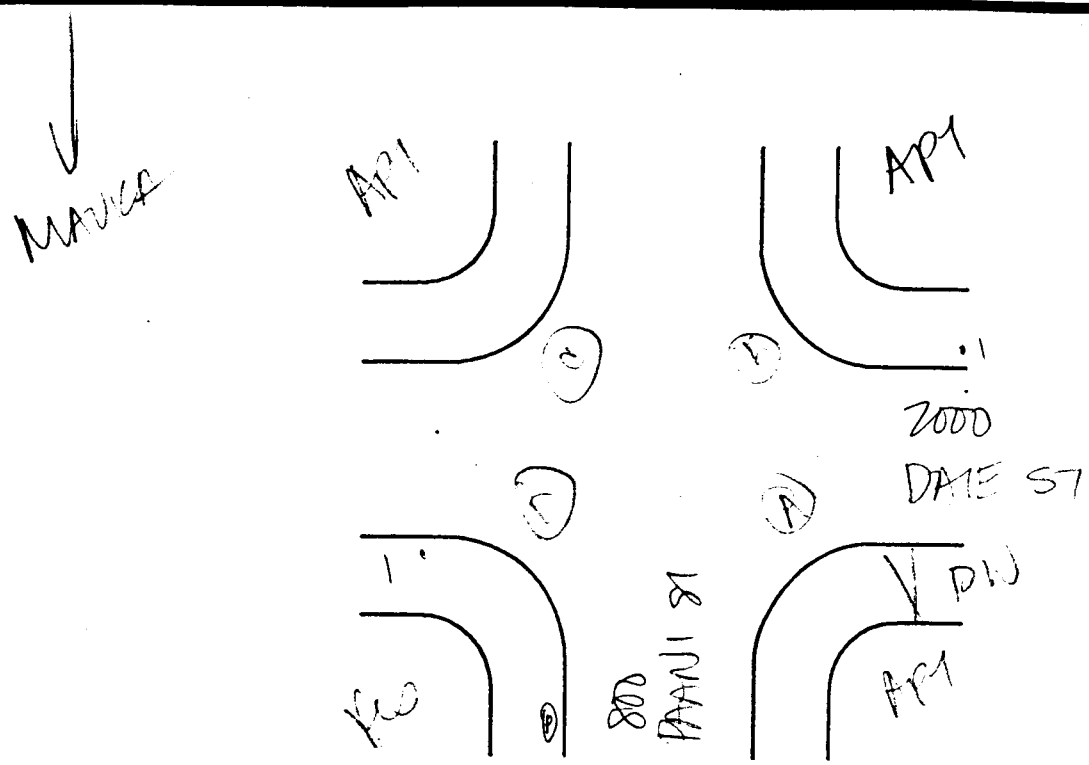
**Remarks:**

- ☐ ARCHITECTURAL
- ☐ STRUCTURAL
- ☐ CIVIL
- ☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

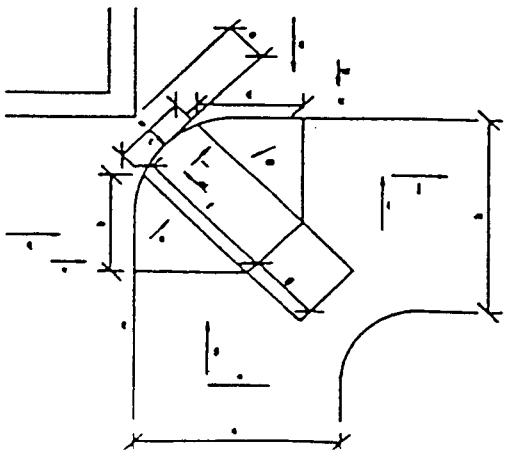
COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

PROJECT _____
SHEET NO. ___ OF ___ SHEE




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | — | — | — | — | — | — | — | 2.4 | 0.0 | — | — | — | — | — | — | 2.3 | 7.1 | — | 7 1/2 | — | 17 | — |
| B | 8 | — | — | — | — | — | — | — | 2.0 | 0.4 | — | — | — | — | — | — | 3.1 | 8.0 | — | 5 1/2 | — | 17 | — |
| C | 8 | — | — | — | — | — | — | — | 0.3 | -0.4 | — | — | — | — | — | — | 1.4 | 4.8 | — | 5 1/2 | — | 17 | — |
| D | 8 | — | — | — | — | — | — | — | 0.9 | -0.9 | — | — | — | — | — | — | 1.8 | 5.7 | — | 5 | — | 17 | — |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** 7100 [illegible] St / 7100 [illegible] St

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2 C 2156

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

**Date:** 11/9/98

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | [illegible] | [illegible] | [illegible] | 04 22 IN | | | | [illegible] |
| B | BA | [illegible] | [illegible] | [illegible] | | | | | [illegible] |
| C | BA | [illegible] | [illegible] | [illegible] | | | | | [illegible] |
| D | BA | [illegible] | [illegible] | [illegible] | | | | | [illegible] |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

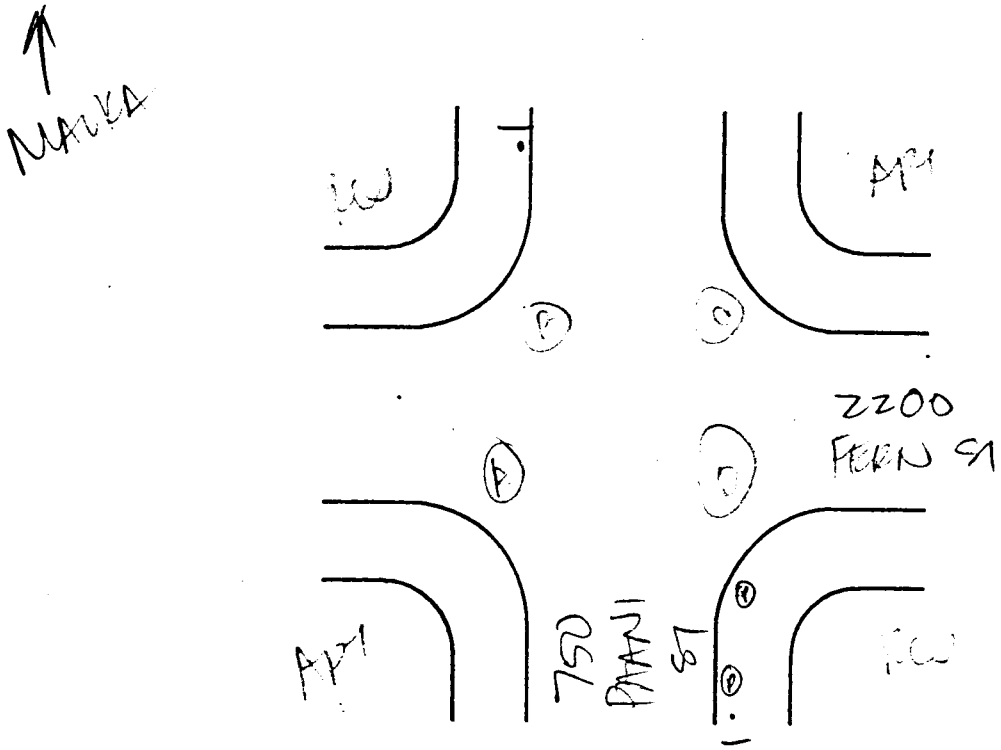
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

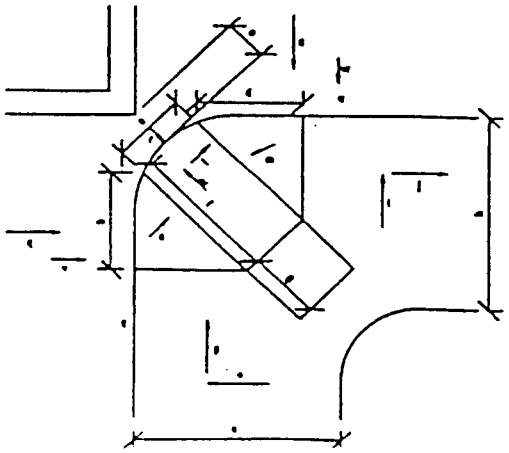
PROJECT _____

SHEET NO.____ OF____ SHEE




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | | | | | | | | 0.9 | -1.7 | | | | | | | [illegible] | [illegible] | — | 5 1/4 | — | 2 | — |
| B | 8 | | | | | | | | 0.7 | 1.9 | | | | | | | 1.4 | 6.5 | — | 5 1/2 | — | 2 | — |
| C | 8 | | | | | | | | 0.7 | 1.9 | | | | | | | 1.4 | 8.2 | — | 5 3/4 | — | 1 | — |
| D | 8 | | | | | | | | 2.8 | -0.2 | | | | | | | 5.2 | 6.5 | — | 6 | — | 1 | — |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



(A) PANTING

# ADA Curb Ramp Recommendations Form

**Cross Streets:** [illegible]

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2C2751

**Location Priority:** I. Govt'l School Health Comm Condos
II. Residential Rural Agricultural Parks

**Date:** 11/9/98

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0101D | 04058G | 04155 | | | | | J=1 |
| B | BA | 0101D | 04058G | 04155 | | | | | J=0.2 |
| C | BA | 0101D | [illegible] | [illegible] | | | | | J=0.0 |
| D | BA | 0101D | 04058G | 04155 | | | | | J=0.3 |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

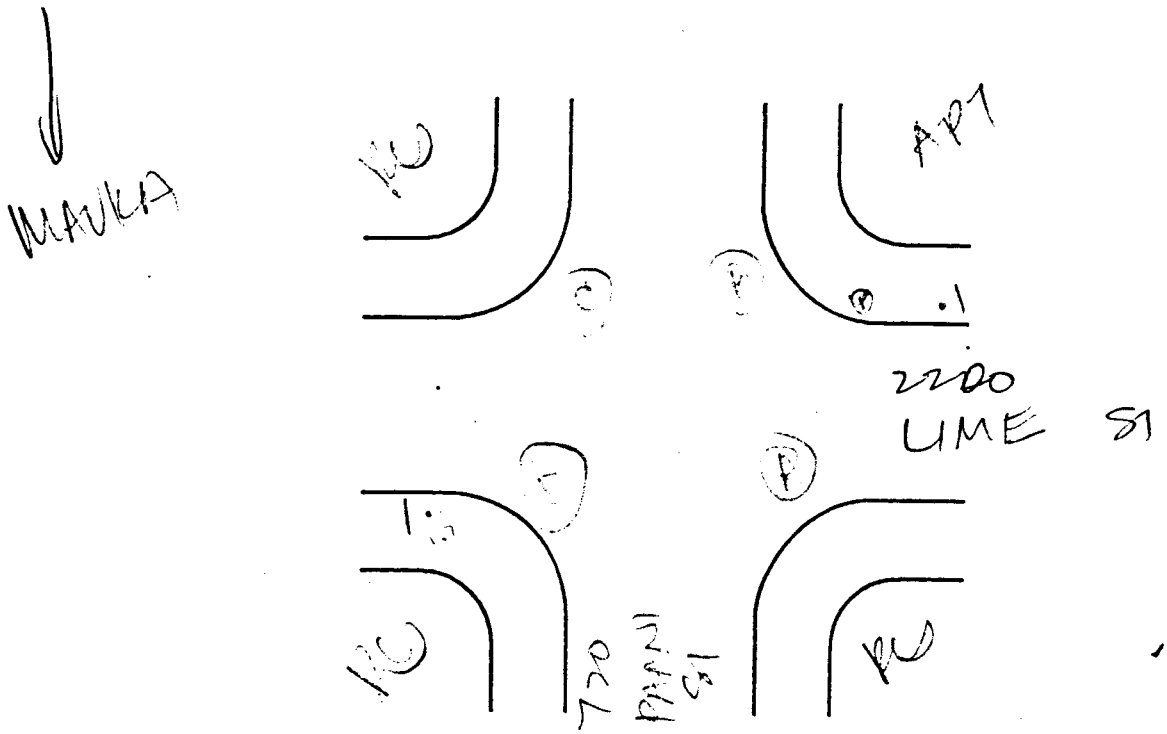
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

PROJECT _____

SHEET NO. ____ OF ____ SHEE




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | — | — | — | — | — | — | — | 1.0 | 1.1 | — | — | — | — | — | — | 3.6 | 5.8 | — | 6 | — | 1 | — |
| B | 8 | — | — | — | — | — | — | — | 2.7 | -0.2 | — | — | — | — | — | — | 3.4 | 7.4 | — | 6 | — | 1 | — |
| C | 8 | — | — | — | — | — | — | — | 0.2 | -0.4 | — | — | — | — | — | — | 4.7 | 6.5 | — | 5 3/4 | — | 1 | — |
| D | 8 | — | — | — | — | — | — | — | 4.0 | 0.3 | — | — | — | — | — | — | [illegible] | 7.5 | — | 6 1/2 | — | 1 | — |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
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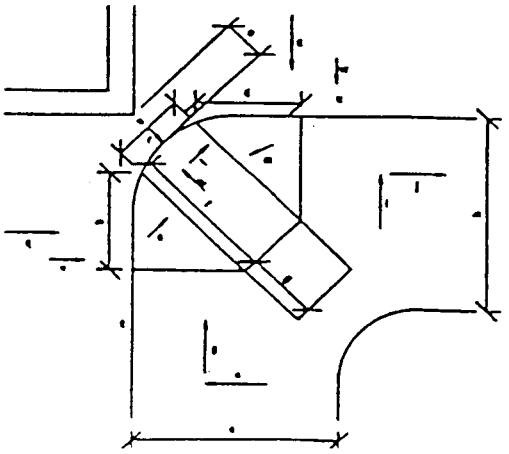
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** [illegible]

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2C7158

**Date:** 11/9/98

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential, Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0101D | | | | | | | =2.0 |
| B | BA | 0101D | | | | | | | |
| C | BA | 0101D | | | | | | | |
| D | BA | 0101D | | | | | | | |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

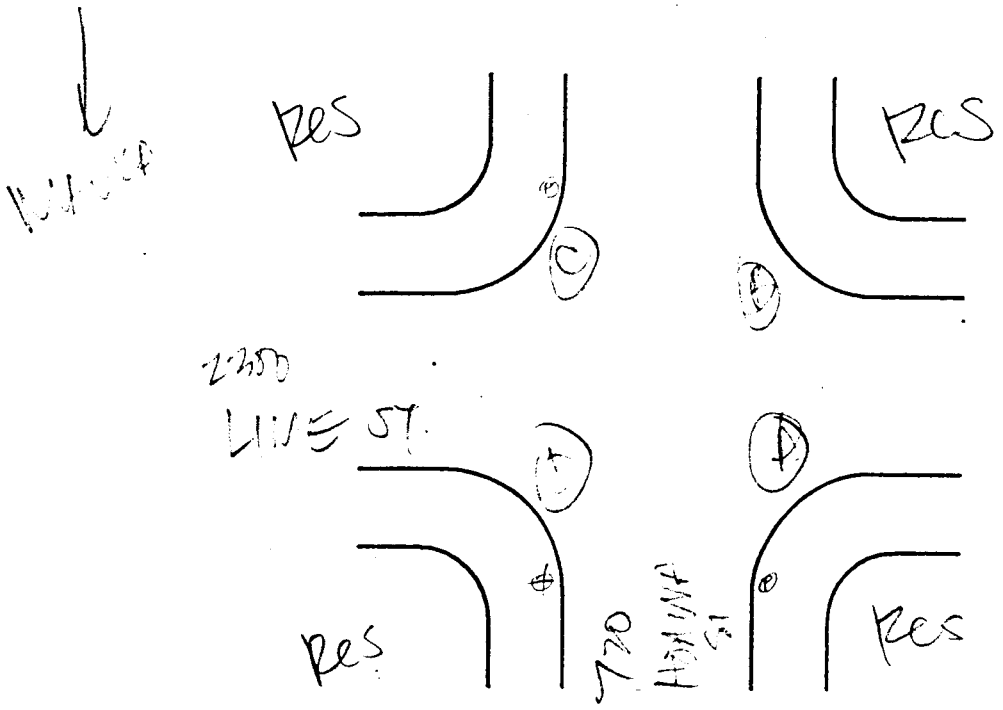
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

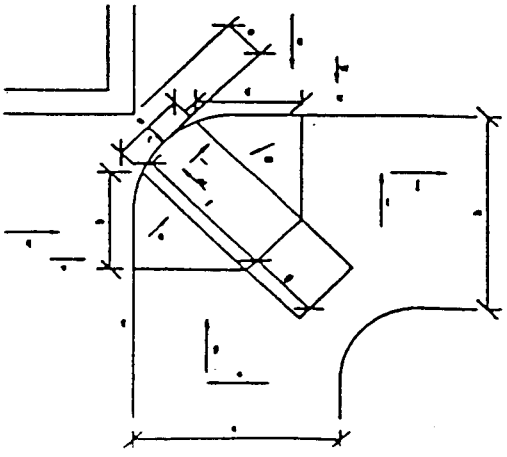
PROJECT _____

SHEET NO. ____ OF ____ SHEE




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | | | | | | | | | | | | | | | | | | | | | | |
| B | | | | | | | | | | | | | | | | | | | | | | | |
| C | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** 750 Hoana St | 2300 [illegible] St

**Intersection #:** 2C2759

**Date:** 11/9/98

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | C101D | 04086G | 04155 | | | | | J=0.1 |
| B | BA | C101D | 04086G | 04176 | 04155 | | | | J=0.4 |
| C | | | | | | | | | |
| D | | | | | | | | | |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

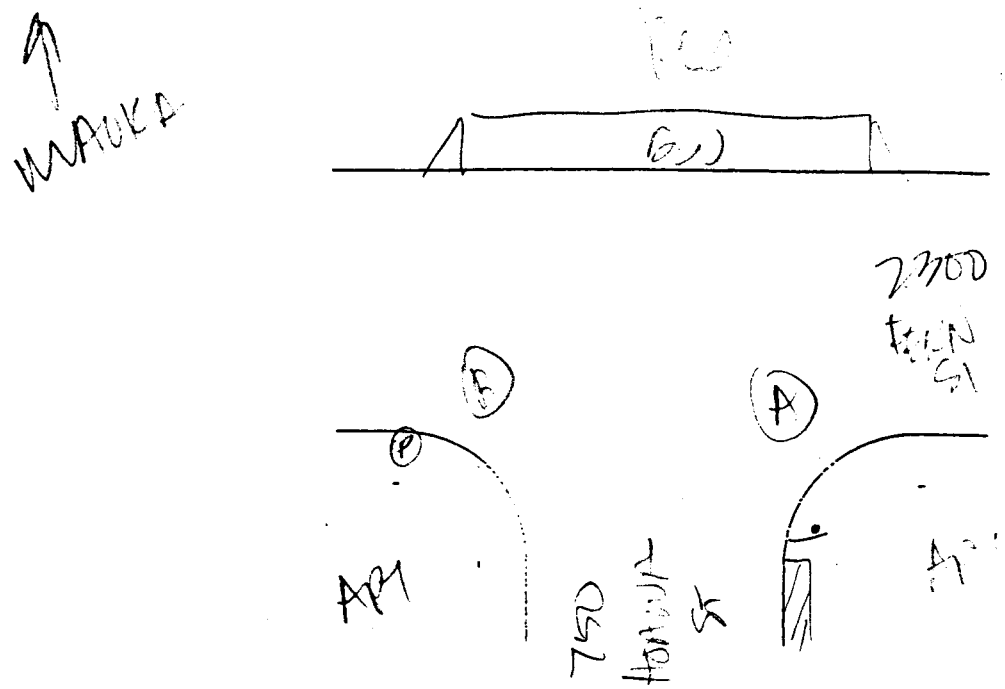
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

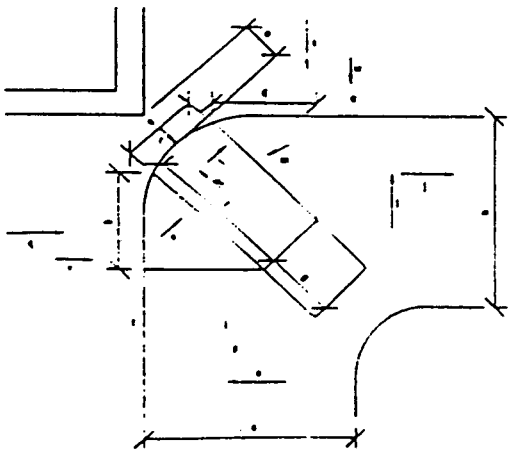
PROJECT _____

SHEET NO.____ OF____ SHEET




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | | | | | | | | 0.9 | 0.1 | | | | | | | | | | | | | |
| B | 8 | | | | | | | | 0.7 | -0.4 | | | | | | | 5.4 | 7.4 | — | 5½ | | 1 | |
| C | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** 600 COOLIDGE ST / 770 ISENBERG ST / 2040 LIME ST

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2C2700

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural ~~Parks~~

**Date:** 11/9/98

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0101D | 0410R | 0415S | 0402K | | | | J=0.2 |
| B | BA | 0101D | 0476 | 0415S | 0402K | | | | J=2.2 |
| C | BA | 0101D | 0415 | 0402K | | | | | J=0.4 |
| D | BA | 0101D | 0415S | 0476 | 0402K | 0402K | | | J=0.5 |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

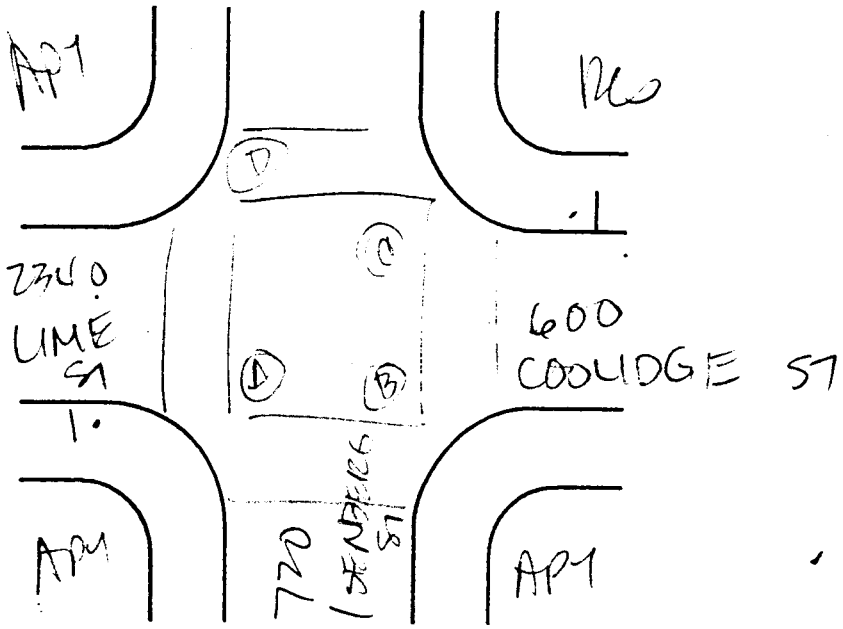
- ☐ ARCHITECTURAL
- ☐ STRUCTURAL
- ☐ CIVIL
- ☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

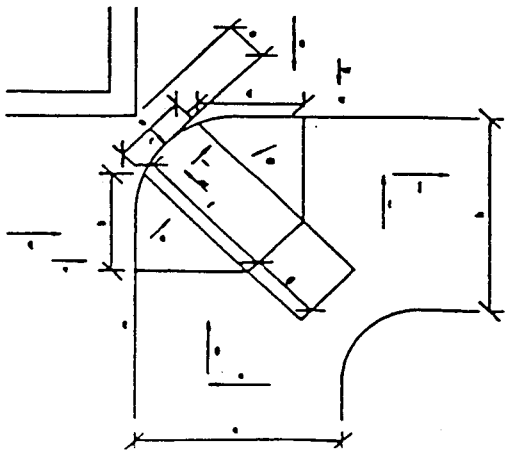
PROJECT _____
SHEET NO. ___ OF ___ SHEE

MAUKA




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | | | | 4 | | | | 3.3 | 0.2 | | | | | | | 4.4 | 0.2 | 1.7 | 5 | — | 1 | 1 |
| B | 8 | | | | 4 | | | | 3.0 | -2.2 | | | | | | | 5.3 | 1.2 | 1.0 | 7314 | — | 2 | 1 |
| C | 8 | | | | 4 | | | | 6.3 | 0.4 | | | | | | | 0.4 | 4.9 | 2.4 | 6 | — | 1 | 1 |
| D | 8 | | | | 4 | | | | 3.9 | -0.5 | | | | | | | 5.9 | 9.0 | 5.0 | 5 | — | 1 | 1 |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



(A) e1 74
(B)
(C)
(D)

# ADA Curb Ramp Recommendations Form

**Cross Streets:** 27100 DATE 91 | [illegible] 91 | [illegible] 91

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2C2761

**Date:** 11/9/98

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0101E | 0411R | 0476 | 0455 | | | | J-02 |
| B | BA | 0101D | 0402K | 0486 | 0455 | | | | J-03 |
| C | BA | 0101E | [illegible] | 0476 | 0455 | | | | J-07 |
| D | BA | 0101E | [illegible] | [illegible] | [illegible] | | | | J-02 |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

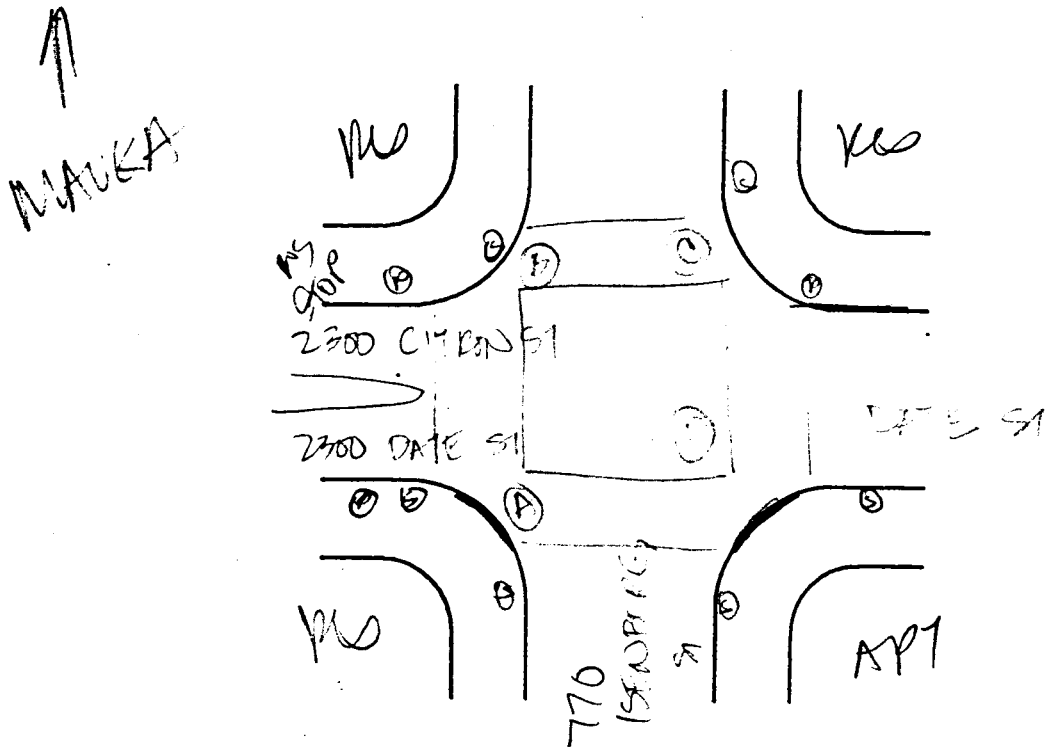
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

PROJECT _____

SHEET NO. ____ OF ____ SHEE




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 7 | — | — | — | 0 | — | — | — | 1.3 | 0.2 | — | — | — | — | — | — | 3.6 | 16.2 | 7.5 | 6 1/8 | — | H | H |
| B | 8 | — | — | — | <4 | — | — | — | 2.3 | 0.3 | — | — | — | — | — | — | 4.1 | 8.0 | 5.3 | 5 3/16 | — | | |
| C | 7 | — | — | — | 0 | — | — | — | 0.8 | 0.1 | — | — | — | — | — | — | 5.1 | 7.4 | 4.9 | 4 1/8 | — | | |
| D | 7 | — | — | — | <4 | — | — | — | 2.5 | 0.2 | — | — | — | — | — | — | 7.3 | 11.6 | 7.5 | 6 1/8 | — | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
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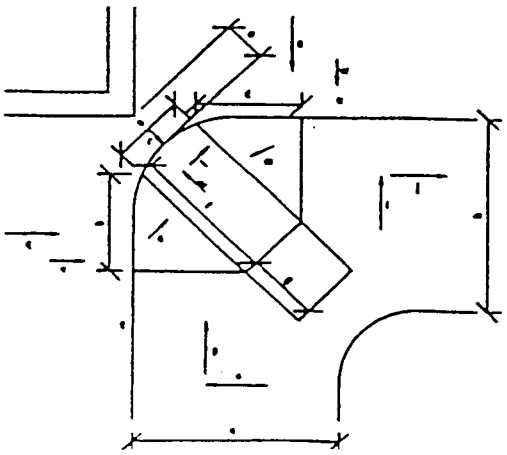
| J | | | | | | | | | | | | | | | | | | | | | | | |



(A) [illegible]
(B) <174
(C) <14
(D) <14

# ADA Curb Ramp Recommendations Form

**Cross Streets:** 2340 [illegible] | [illegible] ISENBERG ST

**Intersection #:** 2C7762

**Date:** 11/9/98

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0101D | 0415S | 0417G | | | | | J=0.5 |
| B | BA | 0203G | [illegible] | [illegible] | 0417G | 0415S | | | J=2.0 |
| C | BA | 0101D | 0408G | 0417G | 0415S | [illegible]K | | | J=1.0 |
| D | BA | 0101E | [illegible] | 0415S | | | | | J=1.3 |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

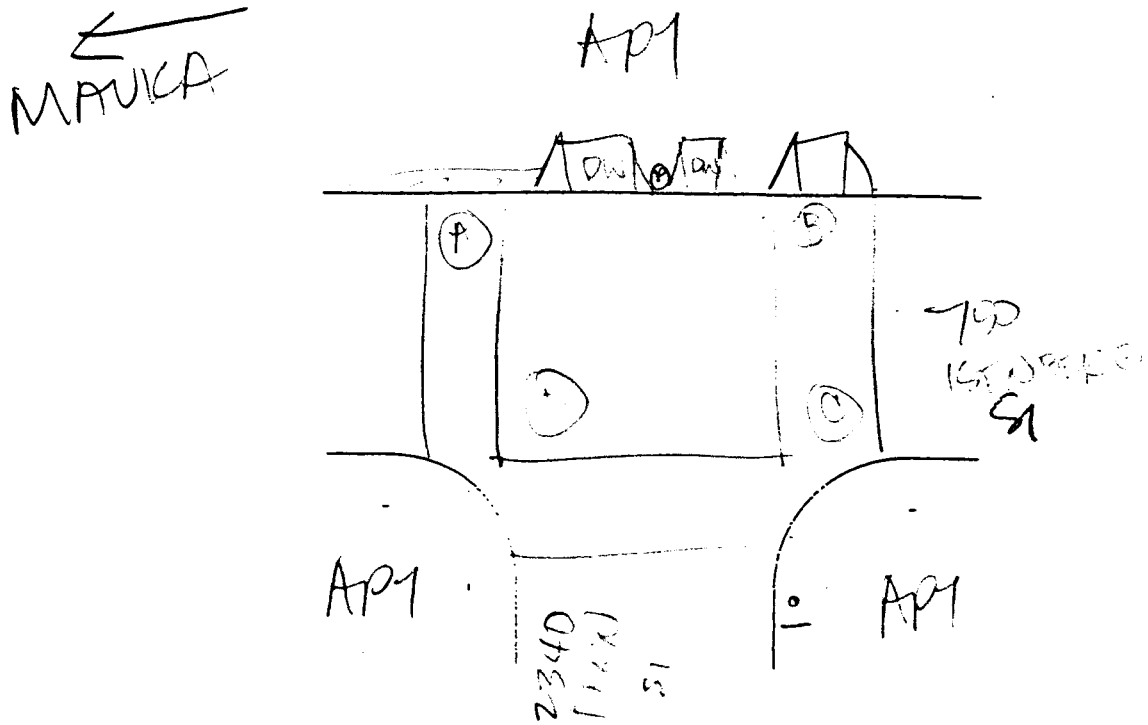
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

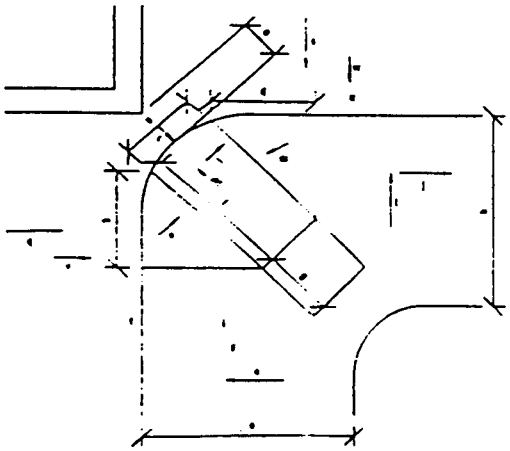
PROJECT _____

SHEET NO. ____ OF ____ SHEET




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | — | — | — | — | — | — | — | 2.1 | -0.5 | — | — | — | — | — | — | [illegible] | [illegible] | — | 6 | — | - | — |
| B | 8 | 4 | 3 | 4 | — | 8 | 8 | 8 | — | — | 11.1 | 0.9 | 11.1 | 110 | — | — | 5.5 | 1.8 | — | 5 1/2 | 6 | 24 | — |
| C | 8 | — | — | — | <4 | — | — | — | 1.3 | 1.0 | — | — | — | — | — | — | 1.3 | 5.4 | 7.8 | 5 1/4 | — | 14 | 1 |
| D | 8 | — | — | — | <4 | — | — | — | 3.6 | -1.3 | — | — | — | — | — | — | 3.8 | 8.3 | 1.1 | 5 | — | 1 | 1 |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



C el 74
D el [illegible]

# ADA Curb Ramp Recommendations Form

**Cross Streets:** 2420 DATE ST / 700 UNIVERSITY AVE

**Intersection #:** 2C2763

**Date:** 11/9/98

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | PSH | 0304E | 0408G | 0415S | | | | | J=0.3 |
| B | PSH | 0305E | 0408G | 0415S | | | | | J=0.4 |
| C | PSH | 0305E | 0411R | | | | | | J=0.9 |
| D | PSH | 0204E | 0411R | 0417G | 0413G | 1004G | | | J=2.7 |
| E | PSH | 0204E | 0408G | 0417G | | | | | J=1.4 |
| F | PSH | 0305E | 0408G | | | | | | J=1.9 |
| G | PSH | 0205E | 0408G | | | | | | J=2.0 |
| H | PSH | 0205E | 0417G | | | | | | J=2.0 |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

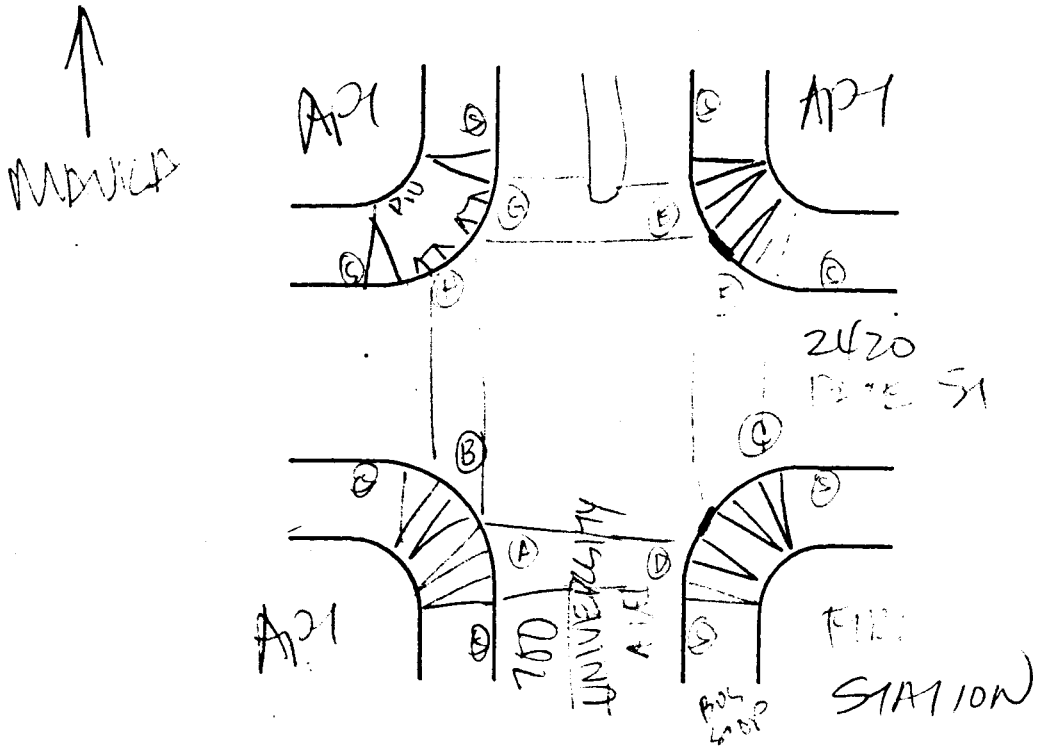
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

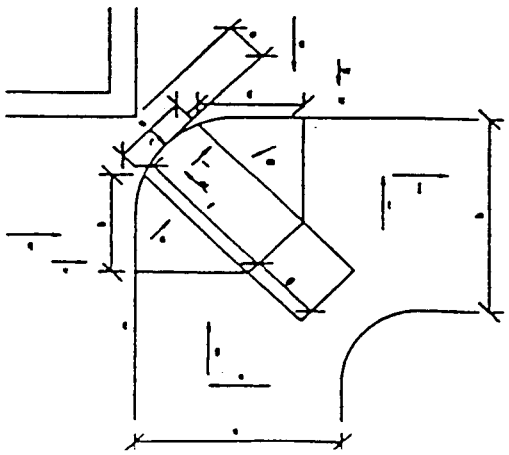
PROJECT _____

SHEET NO. ____ OF ____ SHEE




Intersection: 2C27163

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | [illegible] | 1.3 | [illegible] | [illegible] | 1.1 | 12.4 | 12.2 | [illegible] | [illegible] | [illegible] | 7.7 | — | [illegible] | [illegible] | [illegible] | — |
| B | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | [illegible] | 15 | [illegible] | [illegible] | 1.7 | [illegible] | 12.1 | [illegible] | [illegible] | 2 | [illegible] | — | 6 | [illegible] | [illegible] | — |
| C | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | [illegible] | 3.9 | -0.9 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 2.0 | 12.7 | — | [illegible] | 6 | [illegible] | — |
| D | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | [illegible] | 2.0 | 2.7 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 6.0 | 15.7 | — | 6 | [illegible] | [illegible] | — |
| E | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | 0 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 15.9 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | 6 | [illegible] | — |
| F | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 17.2 | [illegible] | [illegible] | [illegible] | [illegible] | 6.0 | — | [illegible] | [illegible] | [illegible] | — |
| G | [illegible] | — | [illegible] | — | — | [illegible] | [illegible] | [illegible] | — | — | 17.1 | -0.8 | — | — | — | — | [illegible] | [illegible] | — | — | — | [illegible] | — |
| H | [illegible] | — | [illegible] | — | — | [illegible] | [illegible] | [illegible] | — | — | 15.4 | -2.4 | — | — | — | — | 5.0 | [illegible] | — | — | — | [illegible] | — |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** 2400 DATE ST | 700 HAUSTEN ST

**Intersection #:** 2C2744

**Date:** 11/9/98

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0101D | | | | | | | J=20 |
| B | BA | 0101D | 1004G | | | | | | |
| C | BA | 0101D | | | | | | | |
| D | BA | 0101D | | | | | | | |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

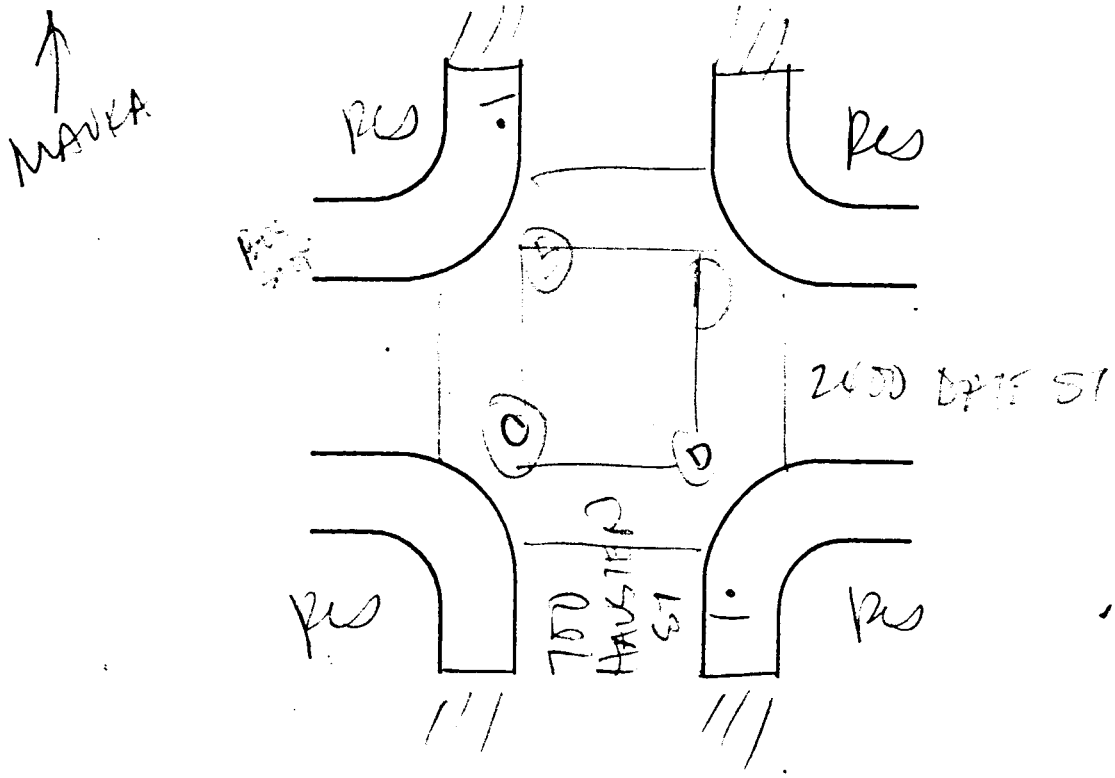
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

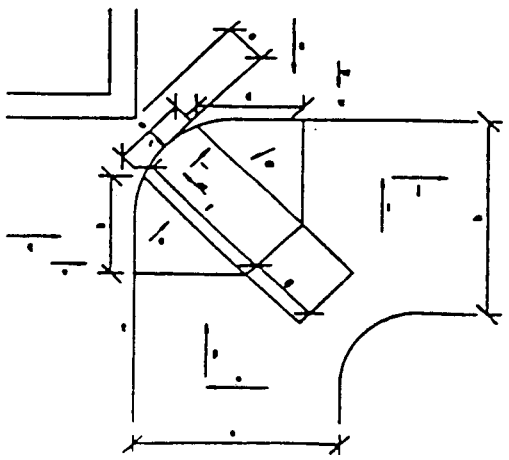
PROJECT _____

SHEET NO. ____ OF ____ SHEET




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | | | | | | | | | | | | | | | | | | | | | | |
| B | | | | | | | | | 3.0 | -0.9 | | | | | | | | | | | | | |
| C | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** 700 [illegible] / [illegible]

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 7C7765

**Location Priority:** I. Govt'l School Health Comm Condos

II. Residential Rural Agricultural Parks

**Date:** 11/9/98

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0010 | 04056 | 04155 | 10016 | | | | J=1.8 |
| B | BA | 0010 | 04056 | 04155 | | | | | J=1.6 |
| C | BA | 0010 | 04056 | 04155 | | | | | J=0.1 |
| D | BA | 0010 | 04155 | | | | | | J=1.2 |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

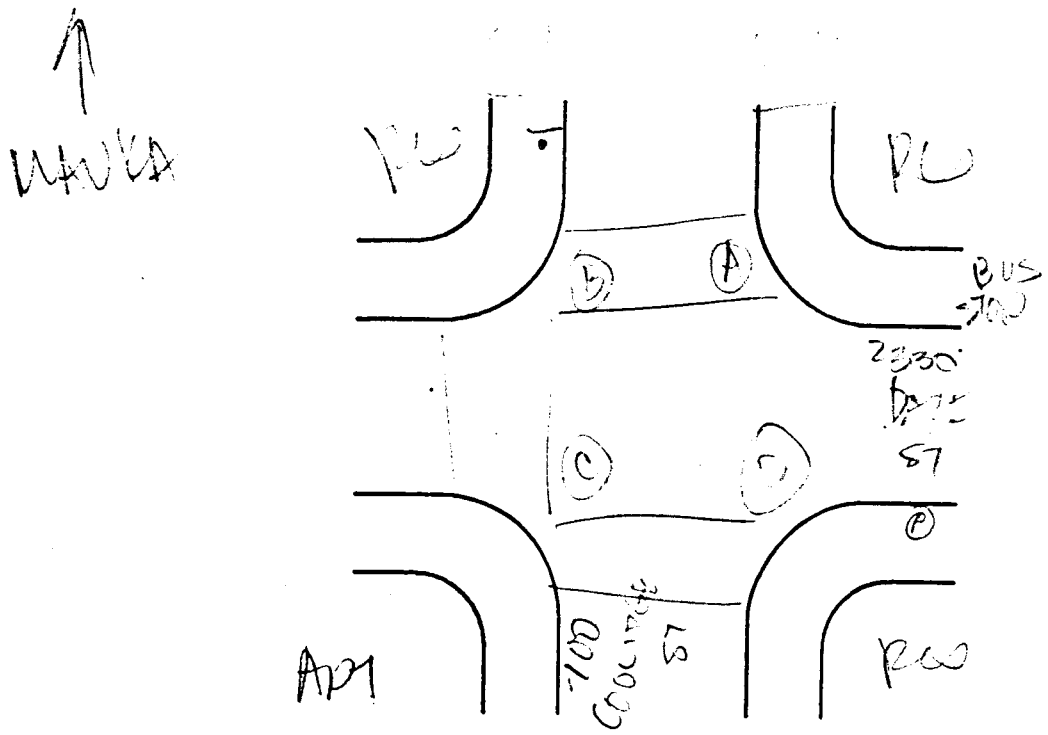
☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

COMPUTED BY _____
CHECKED BY _____
DATE _____ 19 ____

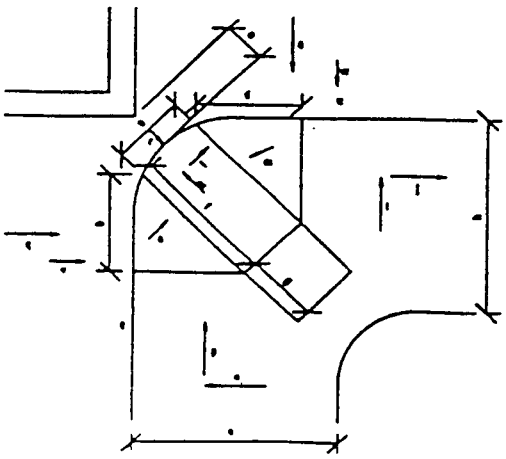
PROJECT _____

SHEET NO. ____ OF ____ SHEET




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 8 | | | | | | | | [illegible] | 0 | | | | | | | 3.1 | 5.2 | — | 6 | — | [illegible] | — |
| B | 8 | | | | 4 | | | | 2.8 | 1.6 | | | | | | | 2.7 | 8.8 | 4.1 | 5½ | — | [illegible] | [illegible] |
| C | 8 | | | | 4 | | | | [illegible] | 0.1 | | | | | | | [illegible] | 6.1 | 4.7 | 7½ | — | [illegible] | [illegible] |
| D | 8 | | | | | | | | [illegible] | [illegible] | | | | | | | [illegible] | 2 | — | 5 | — | 1 | — |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** [illegible]

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2C 7-144

**Date:** 11/9/98

**Location Priority:** I. Govt'l School Health Comm Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | PSH | 0305D | 04058 | 04145 | | | | | J-0.9 |
| B | PSH | 0305D | 04058 | 0305S | | | | | J-2.2 |
| C | | | | | | | | | |
| D | | | | | | | | | |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

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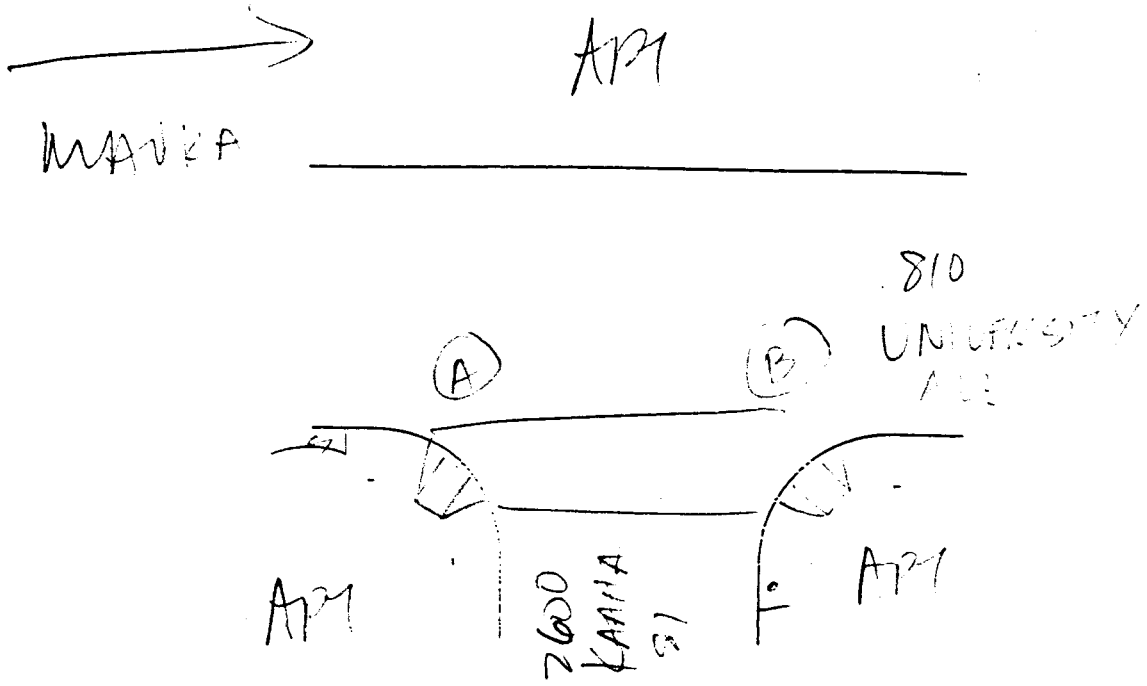
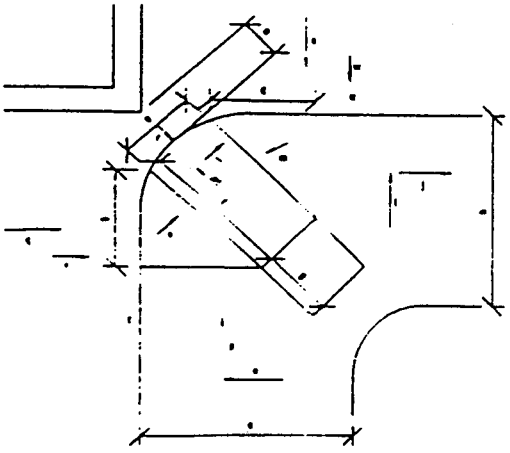
CHECKED BY _____
DATE _____ 19 ____

PROJECT _____
SHEET NO. ____ OF ____ SHEET




Intersection: 2C2766

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 7 | [illegible] | 2 | [illegible] | — | [illegible] | [illegible] | 7 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | | — |
| B | 7 | [illegible] | 3-1 | 4 | — | 8 | 0 | 8 | 29 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | 1/2 | — |
| C | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** [illegible]

**Intersection #:** 2C7767

**Date:** 11/9/98

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Location Priority:** I. Govt School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | BA | 0101E | | | | | | | J=2.0 |
| B | BA | 0101E | | | | | | | ↓ |
| C | PSH | 0305AJ | | | | | | | J: 9.0 P=7.2 |
| D | NB | | | | | | | | J=0.8 |
| E | PSH | 0305D | 0413G | 0405G | | | | | J: 2.2 P: [illegible] |
| F | MI | 0702G | 0203G | 0501G | 0404G | | | | [illegible] P: [illegible] |
| G | NB | | | | | | | | J=2.0 |
| H | PSH | 0305D | 0417G | | | | | | [illegible] 1.1 [illegible] 1.1 |
| I | PSH | 0305AJ | 0413G | | | | | | J=0.8 P=1.4 |
| J | MI | 0904G | | | | | | | [illegible] 5.9 |
| K | PSH | 0208G | 0201G | 0303G | 0414S | 0501G | 0405G | | [illegible] |
| L | | | | | | | | | |

**Remarks:**

(A) (B) AC SIDEWALK

☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

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CHECKED BY _____
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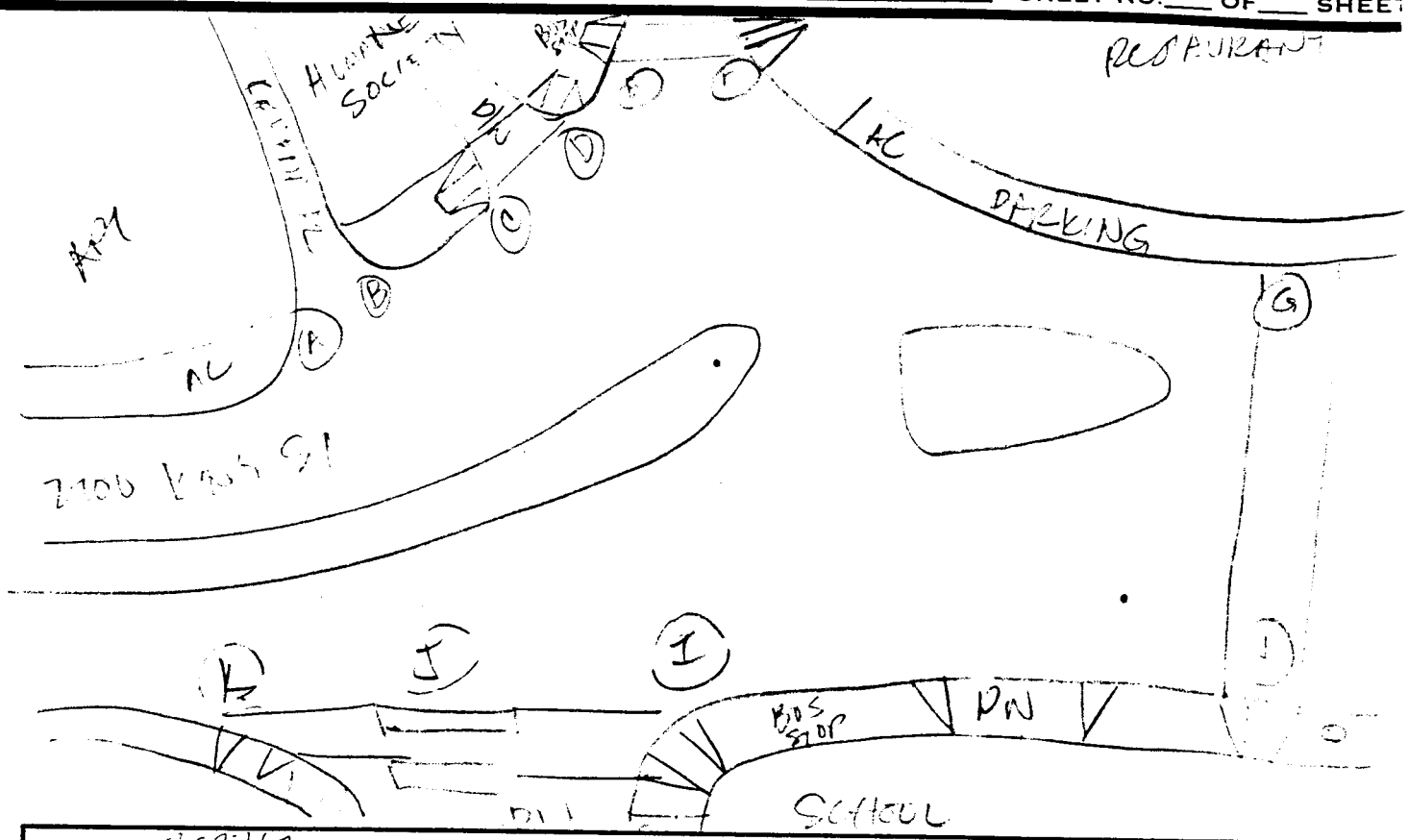
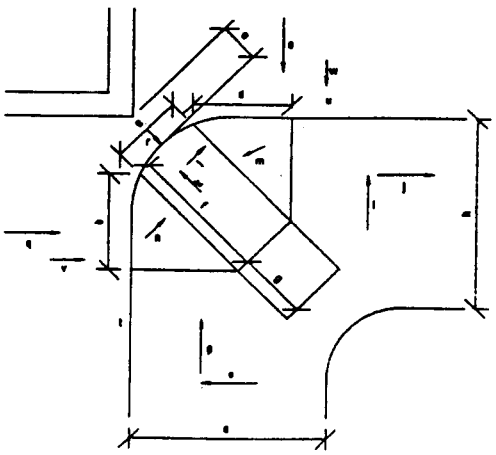
PROJECT _____

SHEET NO. ___ OF ___ SHEET




Intersection: [illegible]

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | | | | | | | | | | | | | | | | | | | | | | |
| B | | | | | | | | | | | | | | | | | | | | | | | |
| C | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



# ADA Curb Ramp Recommendations Form

**Cross Streets:** KAHOALOHA LN / 2750 KING ST

**Intersection #:** 2C2768

**Date:** 11/9/98

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | PSH | 0204 AJ | 0421U | | | | | | J=1.5 p:3.8 |
| B | MI | 0204G ① | | | | | | | J=4.6 |
| C | | | | | | | | | |
| D | | | | | | | | | |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:**

① NO PED TRAFFIC OVER FLARE

☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

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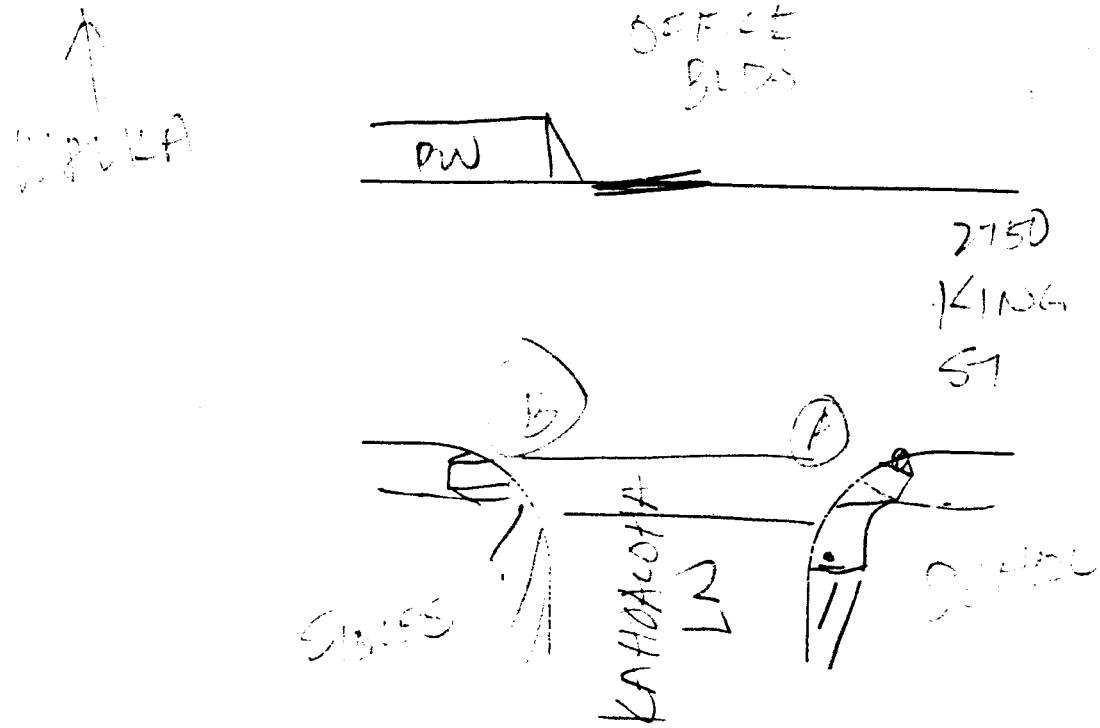
CHECKED BY _____
DATE _____ 19 ____

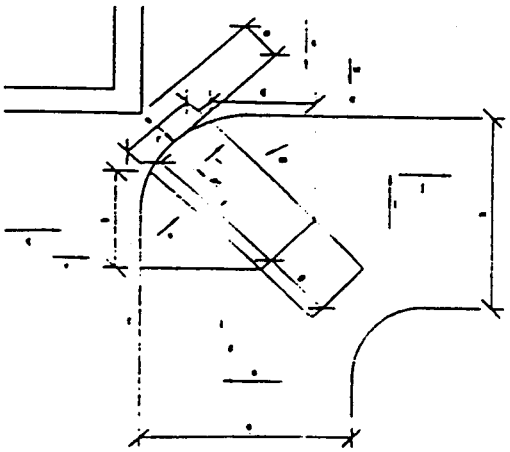
PROJECT _____

SHEET NO. ____ OF ____ SHEET




Intersection: 202768

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | — | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 12.2 | -6.2 | 16.0 | [illegible] | [illegible] | [illegible] | [illegible] | — | — | 6 3/4 | 2 | — | — |
| B | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | — | [illegible] | [illegible] | 1.3 | -1.9 | 13.8 | [illegible] | — | — | [illegible] | — | — | 6 1/4 | — | — | — |
| C | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



(A) [illegible]

# ADA Curb Ramp Recommendations Form

**Cross Streets:** 1000 KAHUNA LN / 2040 KING ST

**Bus Stop?** Yes No

**Surveyor:** Cathy

**Intersection #:** 2C2769

**Location Priority:** I. Govt'l School Health Comm. Condos
II. Residential Rural Agricultural Parks

**Date:** 11/9/98

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | M1 | 0304G ① | 1004G | 0208G | | | | | J=0.2 |
| B | PSH | 0402E | 0415S | 0417G | | | | | J-1.8 |
| C | BA | 0401D | 0408G | 0417G | 0415S | | | | J=0.0 |
| D | | | | | | | | | |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:** ① NO PED TRAFFIC OVER FLARE

Wilson Okamoto Associates, Inc.

Hecker Designs, Inc.

☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

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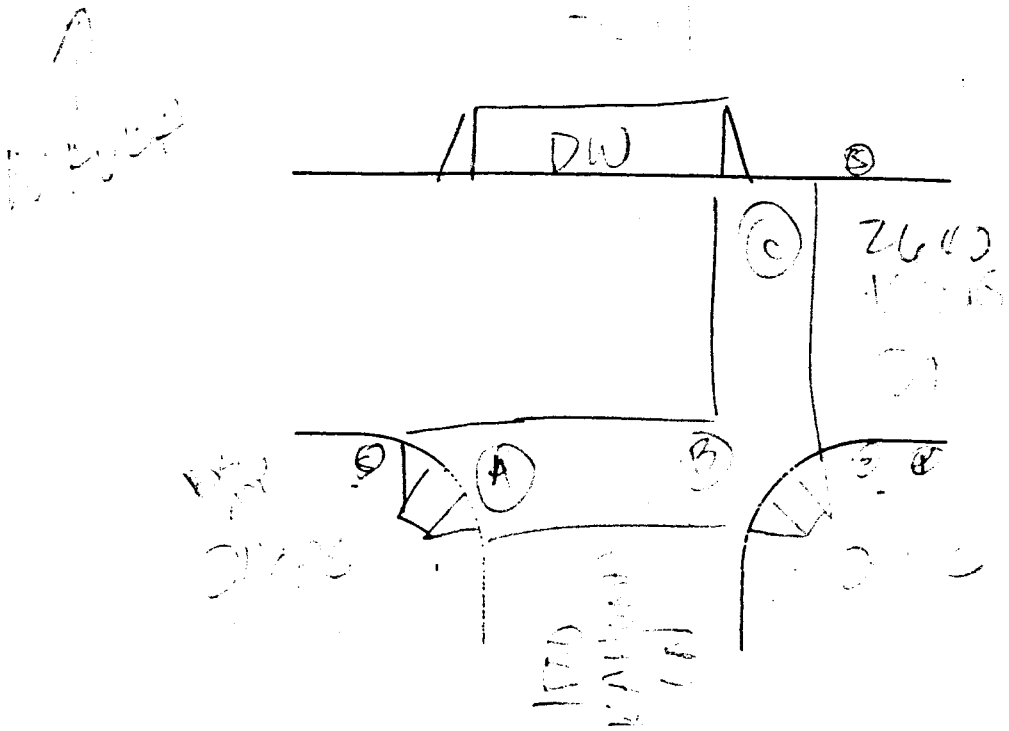
CHECKED BY _____
DATE _____ 19 ____

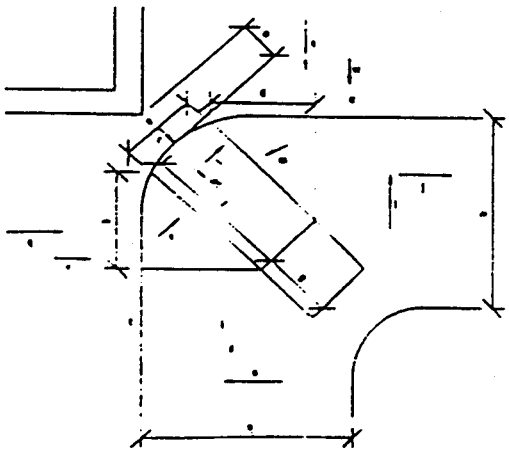
PROJECT _____

SHEET NO. ____ OF ____ SHEET




Intersection: 2C2160

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | — | — | [illegible] | — | — | [illegible] | [illegible] | — | — |
| B | — | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | — | — | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | — | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| C | [illegible] | — | — | — | — | — | — | — | [illegible] | [illegible] | — | — | — | — | — | — | [illegible] | [illegible] | — | [illegible] | — | [illegible] | — |
| D | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | | | | |



(B) [illegible]

# ADA Curb Ramp Recommendations Form

**Cross Streets:** WILDER AVE / [illegible] 21 / [illegible] ST

**Bus Stop?** Yes (No)

**Surveyor:** Cathy

**Intersection #:** 2C7140

**Location Priority:** I. Govt'l (School) Health Comm. Condos
II. Residential Rural Agricultural Parks

**Date:** 11/6/98

| Element | Severity | Item #1 | Item #2 | Item #3 | Item #4 | Item #5 | Item #6 | Item #7 | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| A | M1 | 0305G | 0413G | | | | | | [illegible] |
| B | M1 | 0007G | 0008G | 0413G | | | | | [illegible] |
| C | | | | | | | | | |
| D | | | | | | | | | |
| E | | | | | | | | | |
| F | | | | | | | | | |
| G | | | | | | | | | |
| H | | | | | | | | | |
| I | | | | | | | | | |
| J | | | | | | | | | |
| K | | | | | | | | | |
| L | | | | | | | | | |

**Remarks:** (1) NO [illegible] - [illegible]

☐ ARCHITECTURAL
☐ STRUCTURAL
☐ CIVIL
☐ PLANNING

# WILSON OKAMOTO & ASSOCIATES, INC.
## ENGINEERS • PLANNERS

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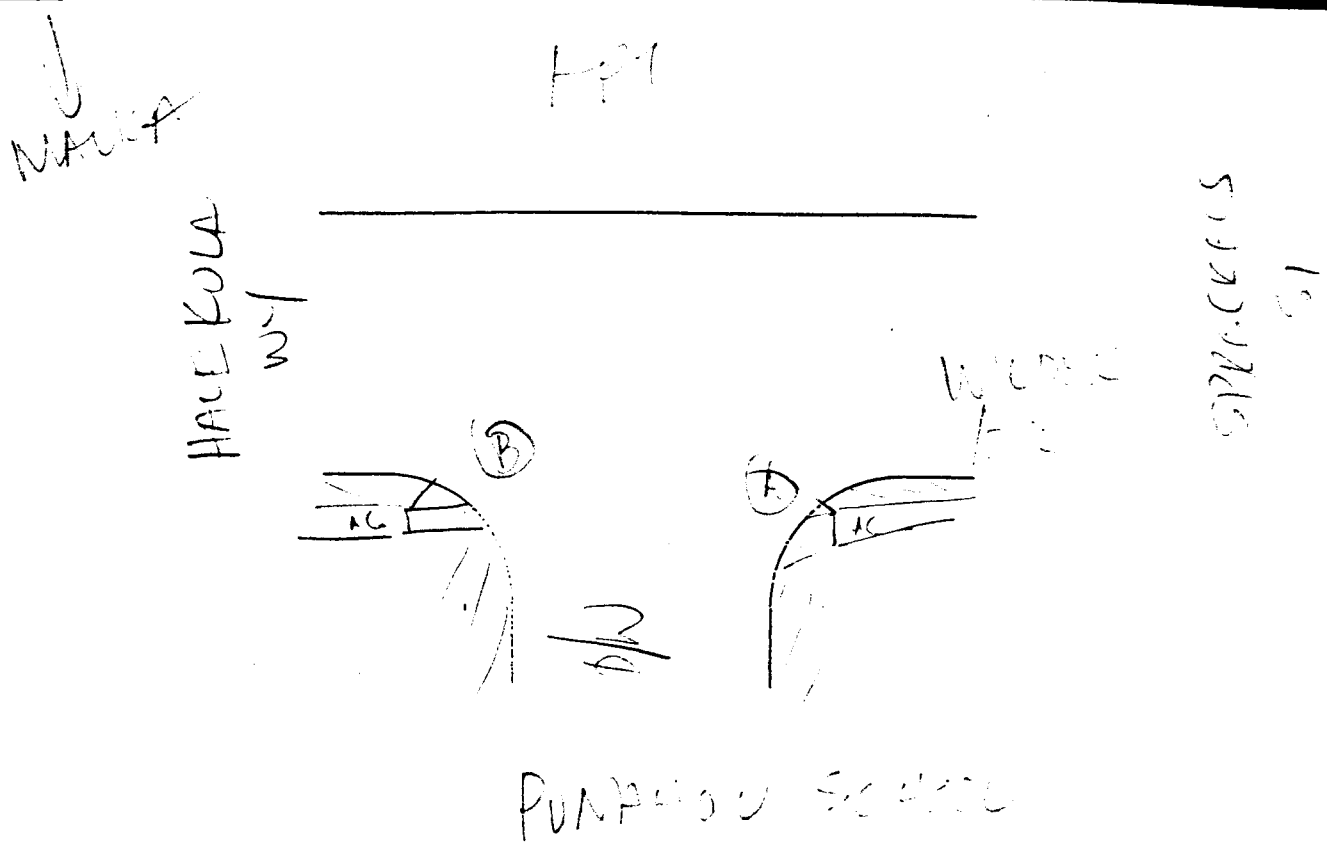
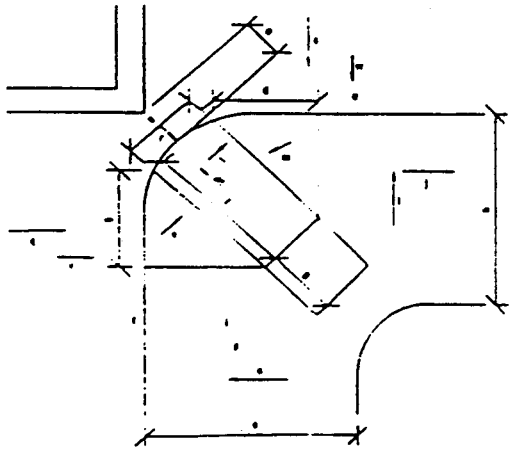
CHECKED BY _____
DATE _____ 19 ____

2C-1714

PROJECT _____

SHEET NO. ____ OF ____ SHEET




Intersection:

| Element | a (ft-in) | b (ft-in) | c (ft-in) | d (ft-in) | e (ft-in) | f (ft-in) | g (ft-in) | h (ft-in) | i (%) | j (%) | k (%) | l (%) | m (%) | n (%) | o (%) | p (%) | q (%) | r (%) | s (%) | t (in.) | u (in.) | v (in.) | w (in.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | — | [illegible] | [illegible] | 3 | — | 8 | 41 | — | — | — | 5.9 | 1.1 | 6.9 | 1.1 | -2.9 | 0.8 | [illegible] | -0.9 | — | 5 1/4 | 2 | 1/4 | — |
| B | — | [illegible] | [illegible] | — | — | 8 | 41 | — | [illegible] | 0.0 | -0.2 | -4.0 | — | 0.8 | — | — | [illegible] | 5.6 | — | 5 | — | 1/4 | — |
| C | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | |
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