



CITY COUNCIL

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII 96813-3077

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ORDER OF BUSINESS

SPECIAL MEETING
CITY COUNCIL CHAMBER
20TH SESSION

TUESDAY, NOVEMBER 12, 2019
2 P.M. OR IMMEDIATELY FOLLOWING THE
1 P.M. COMMITTEE ON EXECUTIVE MATTERS AND LEGAL AFFAIRS MEETING,
WHICHEVER IS LATER

SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 2 p.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3826 your name, phone number and subject matter;
- c. By filling out the registration form in person; or
- d. By calling 768-3814.

Persons who have not registered to testify by 2 p.m. will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker shall not have anyone else read their statement and is limited to a one-minute presentation.

WRITTEN TESTIMONY

Written testimony may be faxed to 768-3826 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on both the City Council's pilot website: www.honolulucitycouncil.com as well as the City's legacy DocuShare Website.

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MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("board packet" §92-7.5, HRS) are available for public inspection at the Council Information and Records Section's service window at Room 202 in Honolulu Hale (530 S. King St.).

Accommodations are available upon request to persons with disabilities, please call 768-3814 or send an email to jyamane1@honolulu.gov at least three working days prior to the meeting.

The Meeting is viewable by: (1) internet live streaming through www.honolulucitycouncil.com and http://olelo.granicus.com/MediaPlayer.php?publish_id=92; (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

ORDER OF BUSINESS
Tuesday, November 12, 2019

CALL TO ORDER

Roll Call

ORDER OF THE DAY

RESOLUTIONS

The following Resolution has been posted in anticipation of the action to be taken by the Committee on Executive Matters and Legal Affairs at its meeting on Tuesday, November 12, 2019; and therefore, the Council may or may not take action on the Resolution or any amendments proposed thereto.

EXECUTIVE MATTERS AND LEGAL AFFAIRS

CR-349

Resolution 19-283 and any amendments proposed thereto

To authorize the Department of the Corporation Counsel to initiate legal action against fossil fuel companies to recover climate crisis-related costs.

FOR ADOPTION

ADJOURNMENT