



CITY COUNCIL

CITY AND COUNTY OF HONOLULU

HONOLULU, HAWAII 96813-3077

COMMITTEE ON PUBLIC SAFETY AND WELFARE

Voting Members:

Tommy Waters, Chair
Heidi Tsuneyoshi, Vice Chair
Carol Fukunaga
Joey Manahan
Ron Menor

AGENDA

SPECIAL MEETING
COMMITTEE MEETING ROOM
THURSDAY, AUGUST 29, 2019
9:00 A.M.

SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 9:00 a.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3826 your name, phone number and the agenda item;
- c. By filling out a registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

WRITTEN TESTIMONY

Written testimony may be faxed to 768-3826 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, will be available to the public on both the City Council's pilot website: www.honolulucitycouncil.com as well as the City's DocuShare Website.

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MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("board packet" §92-7.5, HRS) are available for public inspection at the Council Information and Records Section's service window at Room 202 in Honolulu Hale (530 S. King St.).

Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to quehara@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through www.honolulucitycouncil.com and http://olelo.granicus.com/MediaPlayer.php?publish_id=92; (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

FOR ACTION

1. **[RESOLUTION 19-188](#) – AIR TOUR HELICOPTERS AND SMALL COMMERCIAL AIRCRAFT OPERATIONS ON OAHU.** Urging the Federal Aviation Administration to more effectively regulate air tour helicopters and small commercial aircraft operations on Oahu.
2. **[RESOLUTION 19-171](#) – ACCEPTANCE OF GIFT (HFD).** Accepting a gift to the City from Mr. Sal Miwa of \$15,000 to purchase and install a flag pole at the East Kapolei Fire Station. (Transmitted by Communication [D-532](#))
3. **[RESOLUTION 19-179](#) – ACCEPTANCE OF GIFT (HFD).** Accepting a gift to the City from the National Fallen Firefighters Foundation (NFFF) of airfare and hotel accommodations valued at \$1,306 for the Fire Chief to participate as a flag presenter at the NFFF’s Memorial Weekend on October 5th and 6th, 2019 in Emmitsburg, Maryland. (Transmitted by Communication [D-550](#))
4. **[RESOLUTION 19-177](#) – ACCEPTANCE OF GIFT (HPD).** Accepting a gift to the City from CrimeStoppers Honolulu, Inc., valued at \$2,126.45 for Sergeant Chris Kim to attend the CrimeStoppers USA Training Conference in Tempe, Arizona, from September 22 through September 25, 2019. (Transmitted by Communication [D-545](#))
5. **[RESOLUTION 19-197](#) – ACCEPTANCE OF GIFT (HPD).** Accepting a gift to the City from The Deputies of awards, lei, pins, supplies, uniforms, scholarships, leadership training and the Youth Citizens Police Academy, valued at \$10,000 for the Honolulu Police Department’s Law Enforcement Explorers Program. (Transmitted by Communication [D-588](#))
6. **[RESOLUTION 19-208](#)– ACCEPTANCE OF GIFT (HOU).** Accepting a gift to the City from Dudek valued at \$192.40, for travel to and from Lahaina, Hawaii, to participate in a panel session titled “Beyond the Human Cost of Homelessness,” at the Hawaii Congress of Planning Officials on September 12, 2019. (Transmitted by Communication [MM-102](#))

7. **RESOLUTION 19-193** – **EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM.** Authorizing the Chief of Police of the Honolulu Police Department to apply for and to enter into an agreement with the Bureau of Justice Assistance, U.S. Department of Justice, for funds from the Edward Byrne Memorial Justice Assistance Grant Program FY2019 local solicitation. (Transmitted by Communication [D-574](#))

PROPOSED CD1 TO RESOLUTION 19-193 (Submitted by Councilmember Waters) – The CD1 (OCS2019-0894/8/21/2019 10:34 AM) makes the following amendments:

- A. Attaches the Edward Byrne Memorial Justice Assistance Grant Program FY 2019 Allocations and Application Information as Exhibit A.
 - B. Makes miscellaneous technical and nonsubstantive amendments.
8. **BILL 39 (2019)** – **EXTENDING LIFEGUARD SERVICES.** Establishing a program for extended lifeguard services within the Department of Emergency Services. (Bill passed first reading on 8/7/19)
9. **BILL 40 (2019)** – **RELATING TO PLASTIC.** Addressing the provision of certain single-use plastic goods and plastic bags. (Bill passed first reading on 8/7/19)

PROPOSED CD1 TO BILL 40 (2019) (Submitted by Councilmember Fukunaga) – The CD1 (OCS2019-0922/8/23/2019 3:37 PM) makes the following amendments:

- A. Adds a third paragraph in SECTION 1 ("Purpose and Findings"), to read as follows:
 - "The Council recognizes that the financial costs upon restaurants in having to transition from providing single-use plastic goods and plastic bags to their customers may be a significant burden. Therefore, offering financial incentives such as real property tax credits to restaurants to alleviate these financial impacts may provide an incentive for them to vigorously reduce the use of plastic products and undertake and implement other waste reduction programs that have been implemented in other jurisdictions such as the True Zero Waste Certification program."
- B. Adds a new SECTION 8 that provides for a real property tax exemption in Chapter 8, Article 10, for compliant food service ware restaurants that do not provide or use plastic service ware or utensils, provide only reusable tableware for onsite dining, and do not provide customers with plastic bags for carry out food.

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- C. Renumbers the remaining SECTIONS of the bill accordingly.
- D. Requires that the tax exemption applies to tax years beginning July 1, 2021 and thereafter.
- E. Makes miscellaneous technical and nonsubstantive amendments.

TOMMY WATERS, Chair
Committee on Public Safety and Welfare