



AGENDA
REGULAR MEETING
COMMITTEE MEETING ROOM
WEDNESDAY, JUNE 19, 2019
1:00 P.M.

SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 1:00 p.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out a registration form in person; or
- d. By calling 768-3819.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

WRITTEN TESTIMONY

Written testimony may be faxed to 768-3827 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, will be available to the public on both the City Council's pilot website: www.honolulucitycouncil.com as well as the City's legacy DocuShare Website.

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MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("*board packet*" §92-7.5, HRS) are available for public inspection at the Council Information and Records Section's service window at Room 202 in Honolulu Hale (530 S. King St.).

Accommodations are available upon request to persons with disabilities, please call 768-3819 or send an email to darcie.nago@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through www.honolulucitycouncil.com and http://olelo.granicus.com/MediaPlayer.php?publish_id=92; (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

INFORMATIONAL BRIEFING

1. **OVERVIEW: HONOLULU'S PREPAREDNESS FOR NATURAL DISASTERS AND EFFECTS OF CLIMATE CHANGE.**

**FEATURING HONOLULU CIVIL BEAT JOURNALIST MARCEL HONORE
(2018 "ARE WE READY" SPECIAL REPORT)**

FOR ACTION

2. **[BILL 22 \(2019\)](#) – RELATING TO FLOOD OR HAZARD PREVENTION.** Providing for a new procedure under which the City may clear streams. (Bill passed first reading on 5/8/19)
3. **[RESOLUTION 19-145](#) – ALA WAI FLOOD RISK MANAGEMENT PROJECT.** Urging the Mayor and the City Administration to address the concerns of the affected communities regarding the Ala Wai Flood Risk Management Project and to consider and explore alternative plans that would minimize impacts to area residents, schools, and other community, business, and organizational stakeholders.
4. **[RESOLUTION 19-132](#) – WAIHEE STREAM BRIDGE.** Urging the City Administration to expeditiously acquire the bridge on Ahilama Road that traverses Waihee Stream identified as being within Tax Map Key 4-7-005: 013 (portion), through negotiations with the landowners.
5. **[RESOLUTION 19-133](#) – ESTABLISHING A COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.** Requesting the Office of Climate Change, Sustainability and Resiliency, in conjunction with the City Administration, to conduct a feasibility study to establish a Commercial Property Assessed Clean Energy program.

CAROL FUKUNAGA, Chair
Committee on Public Infrastructure,
Technology and Sustainability