

**OFFICE OF THE CITY CLERK**

CITY AND COUNTY OF HONOLULU  
530 SOUTH KING STREET, ROOM 100  
HONOLULU, HAWAII 96813-3077  
TELEPHONE: (808) 768-3810 • FAX: (808) 768-3835

GLEN I. TAKAHASHI  
CITY CLERK

18MAY14PM11:13 CITY CLERK

**AUTOMATIC ACCEPTANCE OR REJECTION OF GIFTS**

Ref: (D-190)

DATE: May 11, 2018  
TO: Ross S. Sasamura, Director and Chief Engineer  
Department of Facility Maintenance  
SUBJECT: Gifts of value at \$2,500 or less

Pursuant to Resolution 05-349, CD1, FD1, relating to the guidelines for the solicitation and receipt of gifts on behalf of the City and County of Honolulu, a request for acceptance of gifts (Communication D-190) was filed with the Council on April 10, 2018. As of May 10, 2018 the gift was deemed **accepted**.

GLEN I. TAKAHASHI  
City Clerk

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Enclosure: D-190

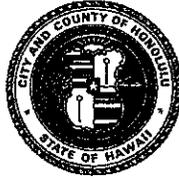
Acknowledgement:

Ernest Y. Martin  
Chair, Honolulu City Council

DEPARTMENT OF FACILITY MAINTENANCE  
**CITY AND COUNTY OF HONOLULU**

1000 Ulu'ohia Street, Suite 215, Kapolei, Hawaii 96707  
Phone: (808) 768-3343 • Fax: (808) 768-3381  
Website: www.honolulu.gov

KIRK CALDWELL  
MAYOR



ROSS S. SASAMURA, P.E.  
DIRECTOR AND CHIEF ENGINEER

EDUARDO P. MANGLALLAN  
DEPUTY DIRECTOR

IN REPLY REFER TO:  
SWQ 18-043 (D)

April 10, 2018

The Honorable Ernest Y. Martin  
Chair and Presiding Officer  
and Members  
Honolulu City Council  
530 South King Street, Room 202  
Honolulu, Hawaii 96813

Dear Chair Martin and Councilmembers:

Subject: Quarterly Report of Gifts Valued at \$2,500 or Less and  
Requested Acceptance

This report to the City Council enumerates all gifts taken into custody by the Department of Facility Maintenance for the quarter ending March 2018. This report is submitted under the provisions of Resolution No. 05-349, CD1, FD1. Information on each gift is set forth in the attached Exhibit A, "Quarterly Report of Gifts Received Valued at \$2,500 or Less Under Resolution No. 05-349, CD1, FD1."

We respectfully request the acceptance of this gift by the Council on behalf of the City and County of Honolulu.

If you have any questions regarding this report, please call me at 768-3343.

Sincerely,

A handwritten signature in black ink, appearing to read "Ross S. Sasamura", is written over a horizontal line.

Ross S. Sasamura, P.E.  
Director and Chief Engineer

Attachment

APPROVED:

A handwritten signature in black ink, appearing to read "Roy K. Amemiya, Jr.", is written over a horizontal line.  
Roy K. Amemiya, Jr.  
Managing Director

DEPT. COM. 190

PWIS

18APR10 AM 8:05 CITY CLERK

Exhibit A

QUARTERLY REPORT OF GIFTS RECEIVED VALUED AT  
\$2,500 OR LESS UNDER RESOLUTION NO. 05-349, CD1, FD1

CITY AGENCY: Department of Facility Maintenance

QUARTER ENDING: March 31, 2018

The following gifts were taken into custody by the agency in the previous quarter.

<u>Description of Gift</u>	<u>Donor's Estimated Value of Gift</u>	<u>Donor</u>
Equipment Donation 40-inch Television	\$217.70	Mr. Denis Friezner 3074 North Lima Street Burbank, California 91504



### CITY AND COUNTY OF HONOLULU

#### DECLARATION OF GIFT

<b>NAME OF DONOR</b>	Denis Friezner	
<b>DONOR'S ADDRESS</b>	Hydra TMDL Systems Inc.	
	3074 North Lima Street	
	Burbank, California 91504	
<b>DONOR'S TELEPHONE</b>	(818) 516-4946	
<b>STATEMENT OF OWNERSHIP AND/OR TERMS OF CONVEYANCE</b>		
<p>I own the item described below and desire to give the property to the City and County of Honolulu, Department of Facility Maintenance's Storm Water Quality Branch. To carry out my purpose, I do hereby absolutely and without condition or reservation give, grant, and convey the property to the City and County of Honolulu, Department of Facility Maintenance's Storm Water Quality Branch as a tool to assist their Public Education and Outreach Program.</p>		
<b>DESCRIPTION OF GIFT</b>		<b>VALUE</b>
1 - 40-inch Element LED 1080p HD Television		\$ 217.70
<b>TOTAL</b>		\$ 217.70
<b>SIGNATURE:</b>  <small>Digitally signed by Denis Friezner DN: cn=Denis Friezner, ou=TMDL, ou=Hydra TMDL Systems Inc., email=denis@hydra.tmdl.com, c=US Date: 2018.03.13 16:59:27 -0700</small>	<b>DATE:</b> March 13, 2018	
<b>PRINT NAME:</b> Denis Friezner	<b>TITLE:</b> President	