



CITY COUNCIL

CITY AND COUNTY OF HONOLULU

HONOLULU, HAWAII 96813-3077

COMMITTEE ON PUBLIC HEALTH, SAFETY AND ECONOMIC DEVELOPMENT

Voting Members:

Trevor Ozawa, Chair
Carol Fukunaga, Vice-Chair
Brandon J. C. Elefante
Ernest Y. Martin
Kymberly Marcos Pine

AGENDA

REGULAR MEETING
COMMITTEE MEETING ROOM
THURSDAY, MARCH 22, 2018
2:30 P.M.

SPEAKER REGISTRATION:

Persons wishing to testify are requested to register by 2:30 p.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out the registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

WRITTEN TESTIMONY:

Written testimony may be faxed to 768-3827 or transmitted via internet at <http://www.honolulu.gov/ccl-testimony-form.html>; for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address, and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to guehara@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through http://olelo.granicus.com/MediaPlayer.php?publish_id=92; (2) televised live broadcast on Olole TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

FOR APPROVAL

MINUTES OF JANUARY 25, 2018 AND FEBRUARY 15, 2018 REGULAR MEETINGS

FOR ACTION

1. **[RESOLUTION 18-43](#) – GIFT FROM HAWAII STAGE AND LIGHTING RENTALS, INC. (HPD).** Accepting a gift to the City from Hawaii Stage and Lighting Rentals, Inc., for the Police Week Memorial Service to be held on May 14, 2018, valued at \$7,115. (Transmitted by Communication [D-96](#)).
2. **[RESOLUTION 18-60](#) – GIFT FROM THE HONOLULU FIREFIGHTER FOUNDATION (HFD).** Relating to the acceptance of a gift to the City from the Honolulu Firefighters Foundation for various Honolulu Fire Department projects and events, valued at \$24,623.20. (Transmitted by Communication [D-131](#))
3. **[RESOLUTION 18-56](#) – GIFT FROM THE AMERICAN ASSOCIATION OF MOTOR VEHICLE ADMINISTRATORS (DIT).** Relating to the acceptance of a gift to the City from the American Association of Motor Vehicle Administrators for their annual Commercial Driver License Coordinator and Information Technology Meeting in Columbus, Ohio on May 8-10, 2018, valued at approximately \$5,400. (Transmitted by Communication [D-116](#))
4. **[BILL 6 \(2018\)](#) - RELATING TO PUBLIC NUISANCES.** Regulating nuisances on public sidewalks. (Bill passed first reading on 1/31/18)
5. **[Bill 7 \(2018\)](#) – RELATING TO THE TRAFFIC CODE AND PUBLIC SAFETY.** Prohibiting motor vehicle drifting and drift racing on public roadways in the City and County of Honolulu. (Bill passed first reading on 2/28/18)

TREVOR OZAWA, Chair
Committee on Public Health, Safety
and Economic Development