



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII 96813-3077

## COMMITTEE ON PUBLIC WORKS, INFRASTRUCTURE AND SUSTAINABILITY

---

### Voting Members:

Carol Fukunaga, Chair  
Ann H. Kobayashi, Vice Chair  
Brandon J.C. Elefante  
Joey Manahan  
Trevor Ozawa

---

## AGENDA

REGULAR MEETING  
COMMITTEE MEETING ROOM  
WEDNESDAY, FEBRUARY 14, 2018  
1:00 P.M.

### SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 1:00 p.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out a registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

### WRITTEN TESTIMONY

Written testimony may be faxed to 768-3827 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

\* \* \* \* \*

Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to [guehara@honolulu.gov](mailto:guehara@honolulu.gov) at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through [http://olelo.granicus.com/MediaPlayer.php?publish\\_id=92](http://olelo.granicus.com/MediaPlayer.php?publish_id=92); (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulu.gov/council/cclmeetings/ccl-archived-meetings-agendas.html>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

**FOR ACTION**

1. **[BILL 86 \(2017\), CD1](#) – **DISPOSAL OF WEEDS, GARBAGE, TRASH, AND WASTE.** Addressing the disposal of weeds, garbage, trash, and waste from vacant lots. (Bill passed second reading and public hearing held on 12/6/17)**
2. **[RESOLUTION 17-340](#) – **DEVELOP COMPOSTING FACILITIES.** Urging the City Administration to develop composting facilities capable of processing certain solid waste that is currently disposed of at the City's H-POWER facility, including single-use disposable food service containers. (Committee deferred action on 1/24/18)**
3. **[RESOLUTION 17-351](#) – **USE OF SYNTHETIC PESTICIDES AND FERTILIZERS.** Urging the City Administration to curtail the use of synthetic pesticides and fertilizers and instead utilize organic alternatives.**

**[PROPOSED CD1 TO RESOLUTION 17-351](#)** – (Submitted by Councilmember Pine)  
– The CD1 (OCS2018-0071/1/24/18 3:38 PM) makes the following amendments:

- A. Deletes the 5<sup>th</sup> WHEREAS clause.
  - B. Makes miscellaneous technical and nonsubstantive amendments.
4. **[RESOLUTION 18-33](#) - **SUBSURFACE EASEMENT WITHIN CITY'S KAHE BEACH PARK.** Approving the Grant of Easement A to Hawaiiki Submarine Cable USA LLC within a portion of the City's Kahe Beach Park, TMK: 9-2-049-001. (Transmitted by Communication [D-74](#))**
  5. **[RESOLUTION 18-35](#) - **EVALUATE THE USE AND IMPACTS OF SINGLE-USE FOOD SERVICE CONTAINERS AND SINGLE-USE PLASTIC BAGS.** Requesting the Office of the City Auditor to evaluate the use and impacts of single-use food service containers and single-use plastic bags.**

CAROL FUKUNAGA, Chair  
Committee on Public Works,  
Infrastructure and Sustainability