



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII 96813-3077

## COMMITTEE ON PUBLIC HEALTH, SAFETY AND WELFARE

### Voting Members:

Brandon J. C. Elefante, Chair  
Kymberly Marcos Pine, Vice Chair  
Ikaika Anderson  
Ernest Y. Martin  
Trevor Ozawa

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## AGENDA

REGULAR MEETING  
COMMITTEE MEETING ROOM  
TUESDAY, JULY 25, 2017  
9:00 A.M.

### SPEAKER REGISTRATION:

Persons wishing to testify are requested to register by 9 a.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out the registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

### WRITTEN TESTIMONY:

Written testimony may be faxed to 768-3827 or transmitted via internet at <http://www.honolulu.gov/ccl-testimony-form.html>; for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address, and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to [guehara@honolulu.gov](mailto:guehara@honolulu.gov) at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through [http://olelo.granicus.com/MediaPlayer.php?publish\\_id=92](http://olelo.granicus.com/MediaPlayer.php?publish_id=92); (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

**FOR APPROVAL**

MINUTES OF JUNE 27, 2017 REGULAR MEETING

**FOR ACTION**

1. **[RESOLUTION 17-179](#) – REAPPOINTMENT OF RICHARD J. PETERSON.** Relating to the reappointment of Richard J. Peterson to serve on the Citizens Advisory Commission on Civil Defense of the City and County of Honolulu for a term to expire on March 31, 2022. (Transmitted by Communication [MM-85](#); public hearing held on 07/12/17)
2. **[RESOLUTION 17-189](#) – WAIKIKI “FLOATILLA” EVENTS.** Urging the Hawaii Board of Land and Natural Resources to adopt rules prohibiting alcohol use and disorderly behavior at Waikiki “floatilla” events.

**INFORMATIONAL BRIEFING**

3. **AN UPDATE ON EFFORTS AND ISSUES RELATED TO HOMELESSNESS.**
  - Scott Morishige, Governor’s Coordinator on Homelessness
  - Gladys L. Peraro, Executive Director, U.S.VETS – Waianae, Pai’olu Kaiaulu
  - Jay Parasco, Homeless Initiatives Coordinator, Department of Community Services
  - Jason Espero, Director of Homeless Services, Waikiki Health
  - Marc Alexander, Executive Director, Mayor’s Office of Housing

BRANDON J. C. ELEFANTE, Chair  
Committee on Public Health, Safety  
and Welfare