



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII 96813-3077

## COMMITTEE ON PUBLIC HEALTH, SAFETY AND WELFARE

### Voting Members:

Brandon J. C. Elefante, Chair  
Kymberly Marcos Pine, Vice Chair  
Ikaika Anderson  
Ernest Y. Martin  
Trevor Ozawa

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## AGENDA

REGULAR MEETING  
COMMITTEE MEETING ROOM  
TUESDAY, MAY 2, 2017  
9:00 A.M.

### SPEAKER REGISTRATION:

Persons wishing to testify are requested to register by 9 a.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out the registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

### WRITTEN TESTIMONY:

Written testimony may be faxed to 768-3827 or transmitted via internet at <http://www.honolulu.gov/ccl-testimony-form.html>; for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address, and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to [guehara@honolulu.gov](mailto:guehara@honolulu.gov) at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through [http://olelo.granicus.com/MediaPlayer.php?publish\\_id=92](http://olelo.granicus.com/MediaPlayer.php?publish_id=92); (2) televised live broadcast on Olole TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

**FOR APPROVAL**

MINUTES OF MARCH 7, 2017 REGULAR MEETING

**FOR ACTION**

1. **RESOLUTION 17-110 – ACCEPTANCE OF GIFT (HPD).** Relating to the acceptance of a gift to the City for the Honolulu Police Department to receive 40 tickets valued at \$4,480 (\$112 per person) from the Honolulu Police Community Foundation (HPCF) for attendance at the HPCF's 10th Annual Honolulu's Finest Dinner. (Transmitted by Communication [D-262](#))
2. **RESOLUTION 17-65 - NOMINATION OF JAMES D. HOWE, JR.** Relating to the nomination of James D. Howe, Jr. to serve as the Director of the Department of Emergency Services of the City and County of Honolulu. (Public Hearing held 3/22/17)

Related Communication:

[MM-24](#) Mayor Kirk Caldwell, requesting City Council's confirmation of James D. Howe, Jr. to serve as the Director of the Department of Emergency Services.

3. **BILL 6 (2017), CD1 – MOBILE ELECTRONIC DEVICES.** Regulating the use of mobile electronic devices by certain persons. (Bill passed second reading and public hearing on 3/22/17)

**PROPOSED CD2 TO BILL 6 (2017)** – (Submitted by Councilmember Elefante) The proposed CD2 (OCS2017-0405/4/12/2017 3:50 PM) makes the following amendments:

1. Deletes the prohibition against operating a motor vehicle while using a mobile electronic device because this prohibition is now set forth in HRS Section 291C-137. Also deletes other provisions of ROH Section 15-24.23 that relate to motor vehicles and the operation thereof.
2. Deletes the word "person" from subsection (a) and replaces it with the word "pedestrian."

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3. Amends the definition of "Emergency responders" by deleting the phrase "civil defense workers" and replacing it with "emergency management workers." This mirrors the definition in HRS Section 291C-137(e).
4. Makes miscellaneous technical and nonsubstantive amendments.

**INFORMATIONAL BRIEFING**

4. **UPDATE ON THE 911 SYSTEM, TEXT 911 AND SMART 911 BY THE HONOLULU POLICE DEPARTMENT (HPD).**

Major William Baldwin, Communications Division, HPD

BRANDON J. C. ELEFANTE, Chair  
Committee on Public Health, Safety  
and Welfare