



CITY COUNCIL

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII 96813-3077

COMMITTEE ON PUBLIC HEALTH, SAFETY AND WELFARE

Voting Members:

Brandon J. C. Elefante, Chair
Kymberly Marcos Pine, Vice Chair
Ikaika Anderson
Ernest Y. Martin
Trevor Ozawa

AGENDA

REGULAR MEETING
COMMITTEE MEETING ROOM
TUESDAY, MARCH 7, 2017
9:00 A.M.

SPEAKER REGISTRATION:

Persons wishing to testify are requested to register by 9 a.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out the registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

WRITTEN TESTIMONY:

Written testimony may be faxed to 768-3827 or transmitted via internet at <http://www.honolulu.gov/ccl-testimony-form.html>; for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address, and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to guehara@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through http://olelo.granicus.com/MediaPlayer.php?publish_id=92; (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

FOR APPROVAL

MINUTES OF FEBRUARY 7, 2017 REGULAR MEETING

FOR ACTION

1. [**RESOLUTION 17-43 – ACCEPTANCE OF A GIFT \(HPD\)**](#). Accepting a gift to the City from the Hawaii Stage and Lighting Rentals, Inc. valued at \$7,115 for the 2017 Police Week Memorial Service. (Transmitted by Communication [D-74](#))
2. [**RESOLUTION 17-49 – ACCEPTANCE OF A GIFT \(HFD\)**](#). Accepting a gift to the City from The 200 Club valued at \$4,000 for the Honolulu Fire Department's Manager, Fire Fighter, and Civilian Employees of the Year awards. (Transmitted by Communication [D-86](#))
3. [**BILL 6 \(2017\) – MOBILE ELECTRONIC DEVICES**](#). Regulating the use of mobile electronic devices by certain persons. (Bill passed first reading on 1/25/17)

[**PROPOSED CD1 TO BILL 6 \(2017\)**](#) – (Submitted by Councilmember Elefante) The proposed CD1 (OCS2017-0196/2/27/2017 1:42 PM) makes the following amendments:

1. Revises SECTION 2 of the bill as follows:
 - a) Removes the deletion of the word "motor" to return the phrase to "motor vehicle," as it currently reads in subsection (a) and in the definitions of "Operate" and "Use or using."
 - b) Changes the addition of subdivision (4) to read as follows: "Persons operating a vessel underway on or in the waters of the State." This change makes the language consistent with HRS Section 291E-1.
 - c) Changes the definition of "Use or using" to read as follows: "'Use or using" means holding a mobile electronic device while operating a motor vehicle or while crossing a street or highway."
 - d) Deletes the definition of "Vehicle" from the bill.

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2. Revises SECTION 4 of the bill by changing the effective date from sixty days to ninety days after approval.
3. Makes miscellaneous technical and nonsubstantive amendments.

BRANDON J. C. ELEFANTE, Chair
Committee on Public Health, Safety
and Welfare