REPORT OF THE COMMITTEE ON EXECUTIVE MATTERS AND LEGAL AFFAIRS

Voting Members

Ron Menor, Chair; Carol Fukunaga, Vice-Chair,
Ikaika Anderson, Brandon J.C. Elefante, Ann H. Kobayashi, Joey Manahan,
Ernest Y. Martin, Trevor Ozawa, Kymberly Marcos Pine

Committee Meeting Held
January 10, 2017

Honorable Ron Menor
Chair, City Council
City and County of Honolulu

Mr. Chair:

Your Committee on Executive Matters and Legal Affairs, to which was referred Resolution 17-15 entitled:

"RESOLUTION RELATING TO THE NOMINATION OF CLARKE L.K. BRIGHT, TO SERVE AS THE BAND DIRECTOR OF THE ROYAL HAWAIIAN BAND OF THE CITY AND COUNTY OF HONOLULU,"

introduced on January 3, 2017, and transmitted by Mayor's Message No. 2 dated January 2, 2017, reports as follows:

The purpose of this Resolution is to confirm the nomination of Clarke L.K. Bright to serve as the Band Director of the Royal Hawaiian Band.

Bandmaster-Designate Bright appeared before your Committee to provide a brief summary of his priorities and challenges, and express his willingness and desire to continue to serve as the Band Director of the Royal Hawaiian Band. The Bandmaster-Designate also responded to questions from Committee members.

Your Committee received public testimony in support of Bandmaster-Designate Bright's confirmation from three individuals.

CITY COUNCIL
CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

ADOPTED ON _____ COMMITTEE REPORT NO. 19

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Your Committee finds that Bandmaster-Designate Bright meets the requirements to serve as the Band Director of the Royal Hawaiian Band and believes that he will be a capable, valued, and contributing member of the Mayor's cabinet.

Your Committee on Executive Matters and Legal Affairs is in accord with the intent and purpose of Resolution 17-15 and recommends that it be scheduled for public hearing and thereafter be adopted. (Ayes: Menor, Elefante, Fukunaga, Manahan, Pine – 5; Noes: None; Excused: Anderson, Kobayashi, Martin, Ozawa – 4.)

Respectfully submitted,

Committee Chair

CITY COUNCIL
CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

ADOPTED ON JAN 25 2017 COMMITTEE REPORT NO. 19