

**From:** CLK Council Info  
**Sent:** Saturday, April 23, 2016 6:34 AM

**Subject:** Council Speaker Registration/Testimony

## Speaker Registration/Testimony

All fields marked "\*" are required and must be completed in order for this form to be valid.  
Note: Registrations are not accepted prior to the agendas being posted.

**Name(\*)** Jay Jurick  
**Phone (\*)** 808-371-5453  
**Email (\*)** jayjurick@gmail.com  
**Meeting Date (\*)** 2016-04-25  
**Council/PH Committee (\*)** Council  
**Agenda Item (\*)** Bill 14-CD-1  
**Your position on the matter (\*)** Support  
**Representing (\*)** Self  
**Organization**  
**Do you wish to speak at the hearing? (\*)** No

**Written Testimony** This is in support of the proposed grant to Surfrider Spirit Sessions. I have volunteered for the organization and can see its value to the children involved and to the community. Please support this organization to do the great work they are doing. Thank you.

**Testimony Attachment**

**Accept Terms and Conditions (\*)** 1

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