



CITY COUNCIL

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII 96813-3077

COMMITTEE ON BUSINESS, ECONOMIC DEVELOPMENT AND TOURISM

Voting Members:

Brandon J.C. Elefante, Chair
Kymberly Marcos Pine, Vice Chair
Carol Fukunaga
Ron Menor
Trevor Ozawa

AGENDA

REGULAR MEETING
COMMITTEE MEETING ROOM
THURSDAY, OCTOBER 22, 2015
9:00 A.M.

SPEAKER REGISTRATION:

Persons wishing to testify are requested to register by 9:00 a.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out the registration form in person; or
- d. By calling 768-3814.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **two-minute** presentation.

WRITTEN TESTIMONY:

Written testimony may be faxed to 768-3827 or transmitted via internet at <http://www.honolulu.gov/ccl-testimony-form.html>; for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address, and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3814 or send an email to jyamane1@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through http://olelo.granicus.com/MediaPlayer.php?publish_id=92; (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulu.gov/council/cclmeetings/ccl-archived-meetings-agendas.html>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

FOR APPROVAL

MINUTES OF JULY 23, 2015

FOR ACTION

1. **[RESOLUTION 15-296](#) – ACCEPTANCE OF GIFT.** Requesting acceptance of a gift to the City valued at \$2,042.97 from the United States-Japan Council for travel expenses for a trip to Tokyo, Japan from November 7-11, 2015. (Transmitted by Communication [MM-141](#))

INFORMATIONAL BRIEFING / DISCUSSION

2. **ECONOMIC OPPORTUNITES FOR LANDLORDS: HOUSING FIRST AND HUD-VASH PROGRAMS.**

GUEST SPEAKERS:

- **BRADLEY ISA, CHAPTER PRESIDENT OF THE NATIONAL ASSOCIATION OF RESIDENTIAL PROPERTY MANAGERS**
- **GARY NAKATA, DIRECTOR OF THE DEPARTMENT OF COMMUNITY SERVICES, CITY AND COUNTY OF HONOLULU**
- **JUN YANG, EXECUTIVE DIRECTOR OF THE MAYOR'S OFFICE OF HOUSING**
- **BOB SHANK, HUD-VASH HOUSING SPECIALIST OF THE U.S. DEPARTMENT OF VETERAN'S AFFAIRS**
- **SERVICE PROVIDER REPRESENTATIVE FROM THE INSTITUTE FOR HUMAN SERVICES (IHS)**

BRANDON J.C. ELEFANTE, Chair
Committee on Business, Economic
Development and Tourism