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**A BILL FOR AN ORDINANCE**

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TO REZONE LAND SITUATED AT KANEOHE, OAHU, HAWAII.

BE IT ORDAINED by the People of the City and County of Honolulu:

SECTION 1. Zoning Map No. 22 (Heeia-Kaneohe-Maunawili), Ordinance 86-123, is hereby amended as follows: Land situated at 46-064 Alaloa Street, Kaneohe, Oahu, Hawaii hereinafter described, is hereby rezoned from the B-2 Community Business District with a height limit of 40 feet to the A-2 Medium-Density Apartment District with a height limit of 40 feet. The boundaries of said District shall be described as shown on the map attached hereto, marked "Exhibit A" and made a part hereof, and further identified as Tax Map Key: 4-6-011: 046 (portion).

SECTION 2. Ordinance 78-6 is amended to release the land rezoned by this ordinance from all conditions of the Unilateral Agreement attached thereto as Exhibit "B" and incorporated therein by reference (the "78-6 UA"). This release shall apply only to the land rezoned by this ordinance. The 78-6 UA shall continue in full force and effect for all other lands subject thereto.

SECTION 3. A Unilateral Agreement marked "Exhibit B" is by reference incorporated herein and made a part hereof.



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SECTION 4. This ordinance takes effect upon its approval.

INTRODUCED BY:

Ernest Martin (b/r)

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DATE OF INTRODUCTION:

April 1, 2014  
Honolulu, Hawaii

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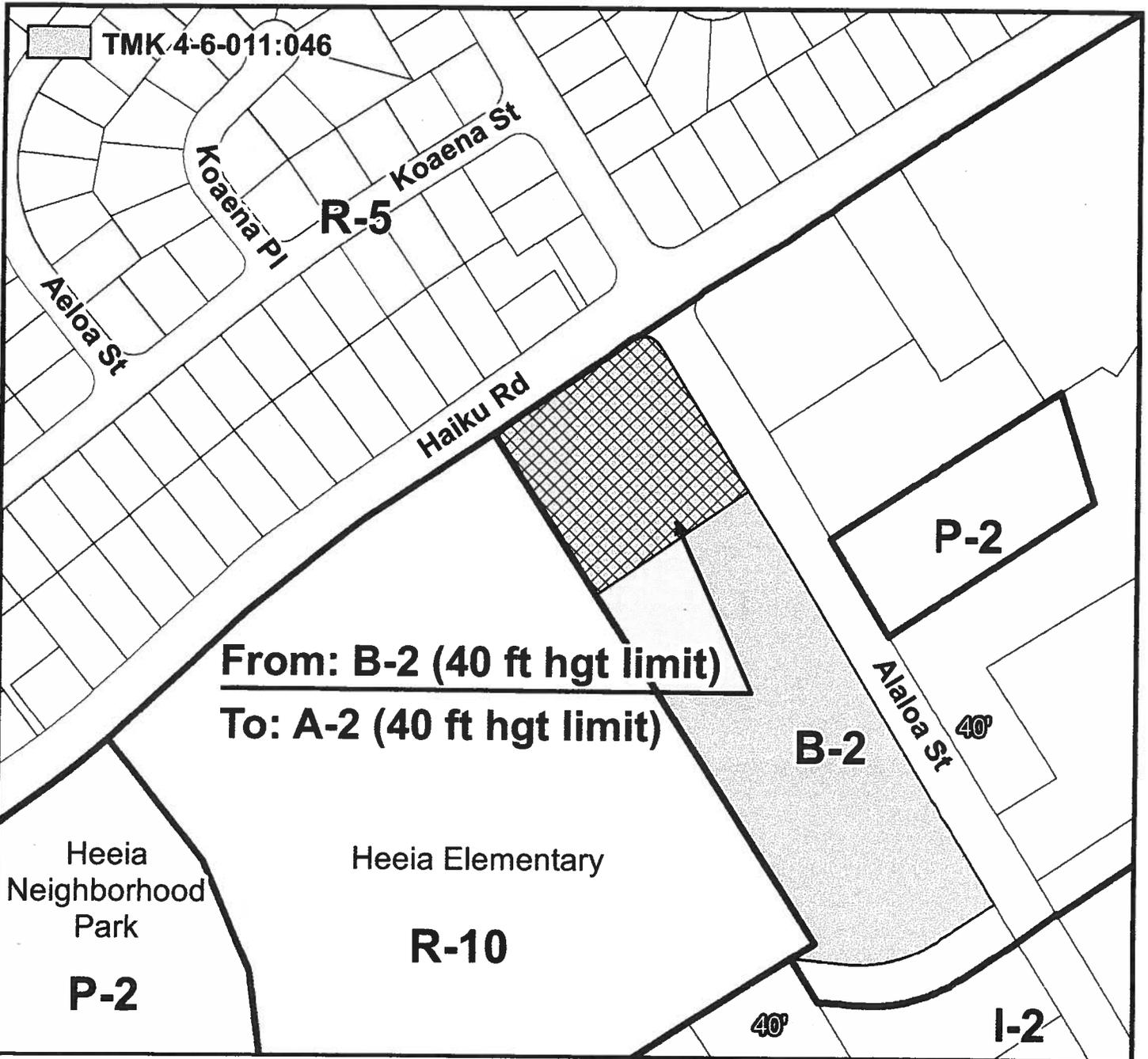
\_\_\_\_\_ Councilmembers

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
Deputy Corporation Counsel

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

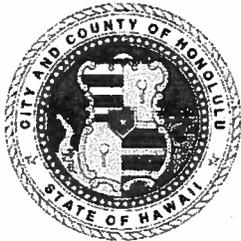
\_\_\_\_\_  
KIRK CALDWELL, Mayor  
City and County of Honolulu



0 100 200 400



Scale in Feet



PORTION OF  
**ZONING MAP No. 22**  
 (Heeia-Kaneohe-Maunawili)

Land situated at the southwesterly corner of the Haiku Rd/Alaloa St intersection.

**APPLICANT:** MW Group, Ltd.  
**TAX MAP KEY(S):** 4-6-011:046 (portion)  
**FOLDER NO.:** 2013/Z-9  
**LAND AREA:** 69,538 sf  
**PREPARED BY:** DEPT. OF PLANNING AND PERMITTING  
 CITY AND COUNTY OF HONOLULU  
**PUBLIC HEARING:** PLANNING COMMISSION CITY COUNCIL

**ORD. NO.**

March 5, 2014

May 7, 2014

2013/Z-7

**EFF. DATE:**

**EXHIBIT A**

**BILL 28 (2014), CD1**

## **EXHIBIT B**

### **DRAFT UNILATERAL AGREEMENT INCORPORATING THE CONDITIONS RECOMMENDED BY THE DPP IN THE DIRECTOR'S REPORT**

**To be prepared by the Applicant and submitted to the Council**