



CITY COUNCIL

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

ORDINANCE _____

BILL 32 (2014)

A BILL FOR AN ORDINANCE

TO REZONE LAND SITUATED AT MAKAHA VALLEY, OAHU, HAWAII.

BE IT ORDAINED by the People of the City and County of Honolulu.

Section 1. Zoning Map No. 15 (Lualualei-Makaha), Ordinance 86-117, is hereby amended as follows: Land situated at Makaha Valley, Oahu, Hawaii hereinafter described, is hereby rezoned from the AG-2 General Agricultural District to the P-2 General Preservation District. The boundaries of said District shall be described as shown on the map attached hereto, marked "Exhibit A" and made a part hereof, and further identified as Tax Map Key: 8-4-002: Portion of 055.

Section 2. A Unilateral Agreement marked "Exhibit B" is by reference incorporated herein and made a part hereof.

DPP13Z-8.B14



A BILL FOR AN ORDINANCE

Section 3. This ordinance shall take effect upon its approval.

INTRODUCED BY:

[Handwritten signature] _____ (br)
[Handwritten signature] _____ (br)

DATE OF INTRODUCTION:

APR - 7 2014

Honolulu, Hawaii

Councilmembers

APPROVED AS TO FORM AND LEGALITY:

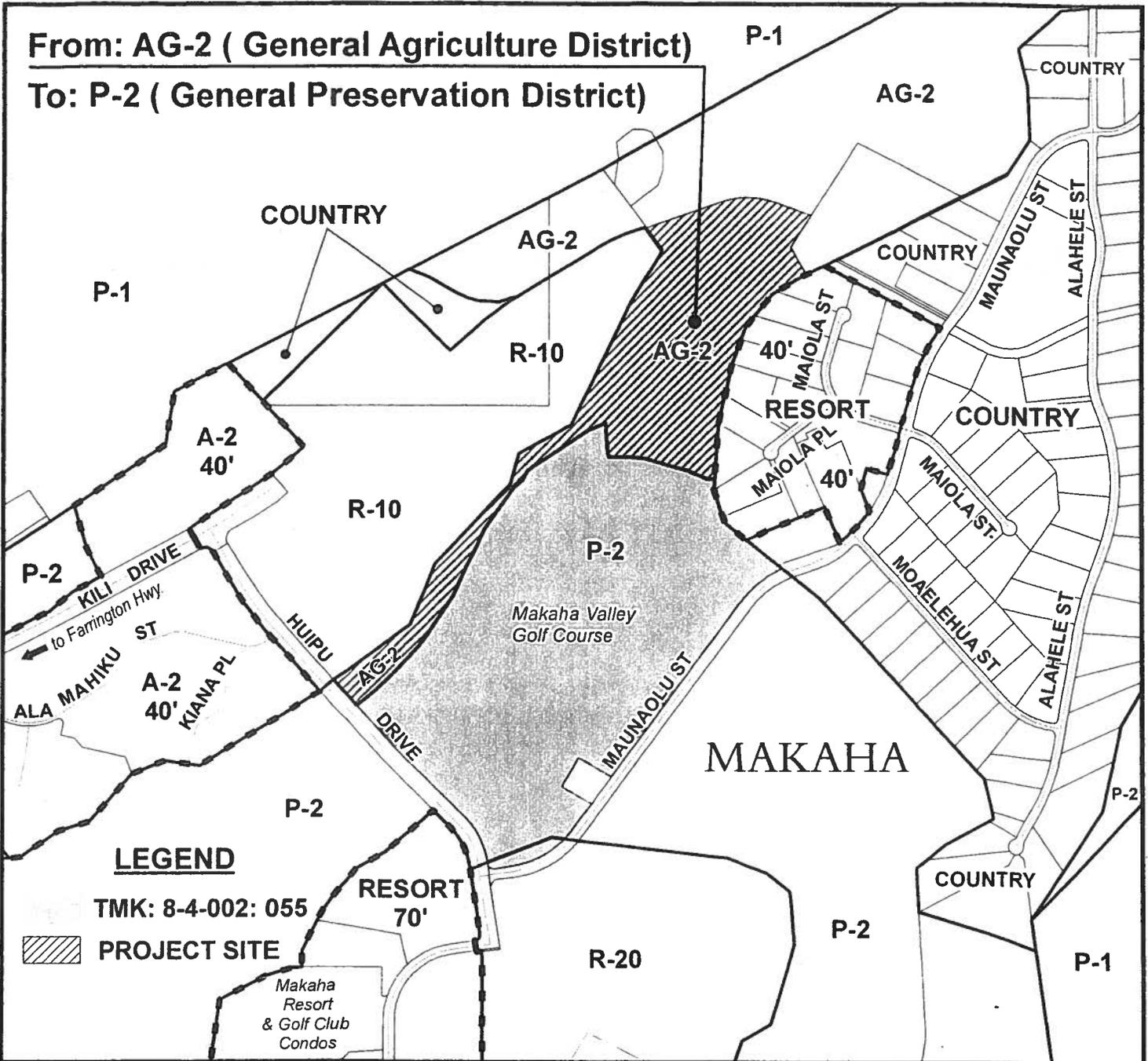
Deputy Corporation Counsel

APPROVED this _____ day of _____, 20 _____.

KIRK CALDWELL, Mayor
City and County of Honolulu

From: AG-2 (General Agriculture District)

To: P-2 (General Preservation District)



LEGEND

TMK: 8-4-002: 055

PROJECT SITE



0 400 800
1 INCH = 800 FEET



PORTION OF
EXISTING ZONING MAP # 15
(LUALUALEI-MAKAHA)

Land situated approximately 2,550 feet East from the intersection of Kili Drive and Huipu Drive and approximately 830 feet West from the intersection of Maiola Street and Maiola Place.

APPLICANT: HAWAIIAN GOLF PROPERTIES, LLC
TAX MAP KEY(S): 8-4-002: PORTION OF 055
FOLDER NO.: 2013/Z-8
LAND AREA: 28.3 Acres (Approx.)
PREPARED BY: DEPARTMENT OF PLANNING AND PERMITTING
 CITY AND COUNTY OF HONOLULU
PUBLIC HEARING: PLANNING COMMISSION CITY COUNCIL

BILL 32 (2014)

MAR 05 2014

2013/Z-6

EXHIBIT B

(DRAFT UNILATERAL AGREEMENT
INCORPORATING THE CONDITIONS
RECOMMENDED BY THE DPP IN THE
DIRECTOR'S REPORT)

(To be prepared by the Applicant and submitted to the City Council)