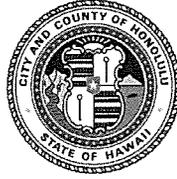


OFFICE OF THE MAYOR  
CITY AND COUNTY OF HONOLULU

530 SOUTH KING STREET, ROOM 300 \* HONOLULU, HAWAII 96813  
PHONE: (808) 768-4141 \* FAX: (808) 768-4242 \* INTERNET: [www.honolulu.gov](http://www.honolulu.gov)



KIRK CALDWELL  
MAYOR

EMBER LEE SHINN  
ACTING MANAGING DIRECTOR

GEORGETTE T. DEEMER  
DEPUTY MANAGING DIRECTOR

January 24, 2013

The Honorable Ernest Y. Martin, Chair  
and Members  
Honolulu City Council  
530 South King Street, Room 202  
Honolulu, Hawaii 96813

Dear Chair Martin and Councilmembers:

With reference to Mayor's Message No. 3(13), please find enclosed information which may assist the Council as it considers my request to confirm Clarke L.K. Bright as the Bandmaster of the Royal Hawaiian Band.

Sincerely,

A handwritten signature in black ink, appearing to read "Kirk Caldwell", is written over a horizontal line.

Kirk Caldwell  
Mayor

Enclosures

RECEIVED  
CITY CLERK  
C & C OF HONOLULU  
2013 JAN 28 AM 11:11

CITY AND COUNTY OF HONOLULU  
NOMINEE/APPOINTEE FORM

1. Position Nominated to: Bandmaster - Royal Hawaiian Band
2. Name: Clarke Lance Kuhaupio Bright  
(First) (Middle) (Last)
3. Are you a citizen of the United States? Yes  No   
Are you a resident of the City and County of Honolulu? Yes  No   
If yes, how long 51 yrs.  
Are you a registered voter in the City and County of Honolulu? Yes  No
4. Occupation: Bandmaster Designate for the Royal Hawaiian Band
5. Name and address of employer or firm: City and County of Honolulu
6. Does your employer do any business with the City and County of Honolulu?  
Yes  No  If yes, state the nature of business and approximate dollar amount in the last five years: N/A
7. Do you or does any member of your immediate family hold office or own stock in any firm?  
Yes  No
8. Does the firm do business with the City and County of Honolulu? Yes  No   
If yes, provide details including the name(s) of the firm: N/A
9. Do you have any part-time employment, professional activity, or financial interests other than those indicated in the previous question? Yes  No   
If yes, provide details: Professional Activity - Musical Director of the Fall Musical Production at Paliku Theater
10. Do you foresee any possible conflict between your present work, financial investments, business transactions or any other activity which would be incompatible with the proper discharge of your official duties or hinder you from effectively carrying out the duties for which you have been appointed? Yes  No
11. Are any members of your family employed by the City and County of Honolulu or any attached agency? Yes  No  If yes, please specify the department and division:
12. Are there any incidents in your past that may jeopardize your nomination  
Yes  No
13. Have you ever been convicted of a felony? If yes, provide details: No

14. Education: Bachelor of Education - Secondary Music - University of Hawai'i at Mānoa

15. Provide a summary of major work experience for the last ten (10) years. Begin with your present job including military (attach additional sheets if necessary or resume):

2011 to Present - Bandmaster - Royal Hawaiian Band

2003 - 2011 - Band Director, Middle and High School - Kamehameha Schools

16. Community activities, etc. (also list any service on any other board or commission Federal, State or County): Kamehameha Schools Children's Chorus - Musical Assistant

17. Have you ever been a member of a board or commission with the City and County of Honolulu? Yes  No  If yes, provide name(s) of board/commission:

18. Will you be able to commit to the full term of this appointment? Yes  No

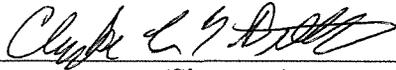
19. Will you be able to commit to meeting dates and times? Yes  No

20. Are you regularly away from Honolulu? Yes  No  If yes, please explain:

21. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes  No

22. What do you understand to be the prime duties of your county appointment?  
The Bandmaster shall: (a) be charged with the supervision, direction and control of the Royal Hawaiian Band; (b) keep a permanent and accurate inventory of the musical instruments and other related equipment and fixtures assigned to or used by the band.

The above statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.



(Signature)

1/19/13

(Date)

*The completed form and any attachment(s) will be posted by the City Clerk and available on the City's DocuShare Website.*