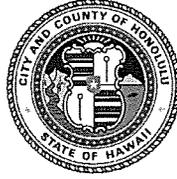


OFFICE OF THE MAYOR  
CITY AND COUNTY OF HONOLULU

530 SOUTH KING STREET, ROOM 300 \* HONOLULU, HAWAII 96813  
PHONE: (808) 768-4141 \* FAX: (808) 768-4242 \* INTERNET: [www.honolulu.gov](http://www.honolulu.gov)



KIRK CALDWELL  
MAYOR

EMBER LEE SHINN  
ACTING MANAGING DIRECTOR

GEORGETTE T. DEEMER  
DEPUTY MANAGING DIRECTOR

January 24, 2013

The Honorable Ernest Y. Martin, Chair  
and Members  
Honolulu City Council  
530 South King Street, Room 202  
Honolulu, Hawaii 96813

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& C OF HONOLULU  
2013 JAN 28 AM 11:11

Dear Chair Martin and Councilmembers:

With reference to Mayor's Message No. 4(13), please find enclosed information which may assist the Council as it considers my request to confirm Ross S. Sasamura as the Director of the Department of Facility Maintenance.

Sincerely,

A handwritten signature in black ink, appearing to read "Kirk Caldwell".

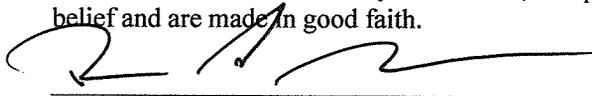
Kirk Caldwell  
Mayor

Enclosures



14. Education:  
Bachelor of Mechanical Engineering, General Motors Institute, Flint Michigan  
 \_\_\_\_\_  
 \_\_\_\_\_
15. Provide a summary of major work experience for the last ten (10) years. Begin with your present job including military (attach additional sheets if necessary or resume):  
6/2012 - 12/2012 Heide & Cook LLC; 3/2008 - 6/2012 Heide & Cook, Ltd.;  
3/2006 - 12/2007 Pacific Training & Development; 8/2002 - 2/2006 HT&T Truck Ctr.  
8/2002 - 12/2012 Commercial Training Consultants, Inc.  
 \_\_\_\_\_
16. Community activities, etc. (also list any service on any other board or commission Federal, State or County):  
Punahou Alumni Association  
American Society of Heating Refrigerating and Air Conditioning Engineers (ASHRAE)  
 \_\_\_\_\_
17. Have you ever been a member of a board or commission with the City and County of Honolulu?  
 Yes  No  If yes, provide name(s) of board/commission:  
Oahu Fleet Safety Organization- supported by the Department of Transportation Services  
 \_\_\_\_\_
18. Will you be able to commit to the full term of this appointment? Yes  No
19. Will you be able to commit to meeting dates and times? Yes  No
20. Are you regularly away from Honolulu? Yes  No  If yes, please explain:  
 \_\_\_\_\_  
 \_\_\_\_\_
21. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes  No
22. What do you understand to be the prime duties of your county appointment?  
Supervise and manage the operation of the Department of Facility Maintenance and its  
work units through subordinate supervisors and managers.  
 \_\_\_\_\_  
 \_\_\_\_\_

The above statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

  
 \_\_\_\_\_  
 (Signature)

15 Jan 2013  
 \_\_\_\_\_  
 (Date)

***The completed form and any attachment(s) will be posted by the City Clerk and available on the City's DocuShare Website.***