

**Commissioners**  
Albi P.S. Mateo, Chair  
Rey Grauly, Vice Chair  
Rodney Funakoshi  
C. Mike Kido  
Kerry M. Komatsubara  
John R. Monis  
Tito Montes  
Nathan T. Okubo  
Arthur Y. Park

2011 COUNCIL REAPPORTIONMENT COMMISSION  
City & County of Honolulu  
c/o Office of the City Clerk  
530 S. King St, Rm. 100  
Honolulu, Hawaii 96813 Ph: (808) 768-3119 Fax: (808) 768-3835

## A G E N D A

Wednesday, August 24, 2011

4:00 p.m.

Council Committee Meeting Room  
2<sup>nd</sup> Floor, Honolulu Hale

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- I. Call to Order
- II. Roll Call/Quorum
- III. Adoption of Minutes
  1. June 29, 2011 Meeting
  2. July 13, 2011 Meeting
  3. July 27, 2011 Meeting
- IV. Informational Briefing/Discussion
  1. Update on State Reapportionment Commission activities and information on permanent resident population base data, David Rosenbrock, Project Manager, State Reapportionment Commission
  2. Information on forming permitted interaction group, Krishna Jayaram, Department of the Corporation Counsel
  3. Update on other information requested, Glen Takahashi, Office of the City Clerk
- V. Unfinished Business
  1. For discussion and action: Population base to be used.
  2. For discussion and action: Guidelines/criteria for drafting proposed redistricting plan
- VI. Scheduling of Next Meeting(s)/Discussion of Agenda Items
- VII. Adjournment

The public is invited to testify on any agenda item; registration with staff at the meeting is requested. Persons who have not registered to testify will be given an opportunity to present oral testimony on an item by raising their hand at the time additional testifiers are called upon, following those who have registered to testify. Although oral testimony is accepted, the Commission requests that oral testimony also be accompanied with a written statement. Oral testimony is limited to 3 minutes. Written testimony may be submitted: By fax to (808) 768-3835, Email to: [clerks@honolulu.gov](mailto:clerks@honolulu.gov) or by mail to the address above.

THE COMMISSION MAY ELECT TO CONSULT WITH COUNSEL IN EXECUTIVE SESSION PURSUANT TO §92-5, HRS. IF YOU REQUIRE SPECIAL ASSISTANCE TO PARTICIPATE IN THE PUBLIC HEARING PROCESS, PLEASE CONTACT 768-3119 AT LEAST 48 HOURS PRIOR TO THE MEETING DATE SO ARRANGEMENTS CAN BE MADE.