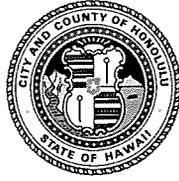


OFFICE OF THE MAYOR
CITY AND COUNTY OF HONOLULU

530 SOUTH KING STREET, ROOM 300 * HONOLULU, HAWAII 96813
PHONE: (808) 768-4141 * FAX: (808) 768-4242 * INTERNET: www.honolulu.gov



PETER B. CARLISLE
MAYOR

DOUGLAS S. CHIN
MANAGING DIRECTOR

January 5, 2011

The Honorable Nestor R. Garcia, Chair
and Members
Honolulu City Council
530 South King Street, Room 202
Honolulu, Hawaii 96813

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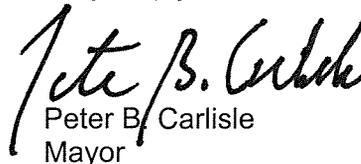
Dear Chair Garcia and Councilmembers:

Pursuant to Section 13-103(b) of the Revised Charter of the City and County of Honolulu, I hereby appoint, subject to confirmation by the City Council, John V. Hoover as a member of the Building Board of Appeals, "qualified by experience and training to pass upon matters pertaining to electrical work." Mr. Hoover will succeed Orlando Matias, whose term expired on December 31, 2009, and will serve for a term to expire December 31, 2014.

I have enclosed Mr. Hoover's personal information form for your review.

I would appreciate your favorable consideration of Mr. Hoover's appointment and request expedient adoption by the City Council.

Very truly yours,


Peter B. Carlisle
Mayor

cc: Mr. John V. Hoover
Chair, Building Board of Appeals
Ethics Commission

CITY AND COUNTY OF HONOLULU
NOMINEE/APPOINTEE FORM

1. Position Nominated to: BUILDING BOARD OF APPEALS

2. Name: JOHN VINCENT HOOVER
(First) (Middle) (Last)

3. Are you a citizen of the United States? Yes No

Are you a resident of the City and County of Honolulu? Yes No
If yes, how long 61 YEARS

Are you a registered voter in the City and County of Honolulu? Yes No

4. Occupation: RETIRED ELECTRICIAN

5. Name and address of employer or firm:
FEDERAL CIVIL SERVICE
MARINE CORPS BASE HAWAII (KANEHOHE)

6. Does your employer do any business with the City and County of Honolulu?
Yes No If yes, state the nature of business and approximate dollar amount
in the last five years:

7. Do you or does any member of your immediate family hold office or own stock in
any firm? Yes No

Does the firm do business with the City and County of Honolulu? Yes No
Provide details of your "yes" answers including the name(s) of the firm:

8. Do you have any part-time employment, professional activity, or financial
interests other than those indicated in the previous question? Yes No
If yes, provide details:

9. Do you foresee any possible conflict between your present work, financial investments, business
transactions or any other activity which would be incompatible with the proper discharge of your
official duties or hinder you from effectively carrying out the duties for which you have been
appointed? Yes No

10. Are any members of your family employed by the City and County of Honolulu or any attached
agency? Yes No If yes, please specify the department and division:

CONTINUATION OF WORK EXPERIENCE :

WORKED ON BUILDING AND AREA LIGHTING OF VARIOUS TYPES AND VOLTAGES, POWERED DISTRIBUTION PANELS, MOTORS, PUMPS MOTOR GENERATOR UNITS AND CONTROL CIRCUITS. WITH MY HELPER, WORKING FROM GENERAL AND ELECTRICAL BLUEPRINTS, WE INSTALLED POWER AND CONTROL CIRCUITS AT THE FUEL FARM, PUTTING IN NEW CONDUITS, SURFACE OR BURIED AS NEEDED. WORKED WITH HIGH VOLTAGE LINECREW DURING STORMS OR OTHER EMERGENCIES.

11. Are there any incidents in your past that may jeopardize your nomination?
Yes No

12. Have you ever been convicted of a felony? If yes, provide details: NO

13. Education: HONOLULU COMMUNITY COLLEGE; INDUSTRIAL ELECTRICITY YEAR. US NAVY "A" SCHOOL; ELECTRICIAN'S MATE 1969 GRAD. KAILUA HIGH SCHOOL 1968 GRAD.

14. Provide a summary of major work experience for the last ten (10) years. Begin with your present job, including military (attach additional sheets if necessary or resume): 11/1988-01/2006: INSTALLED, REPAIRED AND MAINTAINED ELECTRICAL WIRING AND EQUIPMENT THROUGHOUT THE BASE, INCLUDING AIRFIELD/RUNWAY LIGHTING AND EQUIPMENT. USED WIRING AND SCHEMATIC DRAWINGS. (SEE ADENDUM)

15. Community activities, etc. (also list any service on any other board or commission Federal, State or County): 08/1974-02/1975: VOLUNTEER WORK ON "THE FALLS OF CLYDE" MUSEUM SHIP. 06/2007-1 WEEK VOLUNTEER WITH THE TV SHOW "EXTREME MAKEOVER, HOME EDITION." 05/2010 (AND 2 PRIOR TIMES): ASSISTED MY WIFE VOLUNTEERING WITH TRIPLER ARMY HOSPITAL'S ONCOLOGY SUPPORT GROUP PICNIC

16. Have you ever been a member of a board or commission with the City and County of Honolulu?
Yes No If yes, provide name(s) of board/commission:

17. Will you be able to commit to the full term of this appointment? Yes No

18. Will you be able to commit to meeting dates and times? Yes No

19. Are you regularly away from Honolulu? Yes No If, yes, please explain:

20. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes No

21. What do you understand to be the prime duties of your county appointment? THE PRIME DUTIES OF MY APPOINTMENT WILL BE AS A TEAM MEMBER OF THE BOARD OF APPEALS TO REVIEW, ASSESS AND TO PASS ON MATTERS PERTAINING TO BUILDING CONSTRUCTION AND FIRE SAFETY. MY EXPERIENCE AND TRAINING AS AN ELECTRICIAN, WILL ALLOW ME TO PASS ON MATTERS PERTAINING TO ELECTRICAL WORK. AS A BOARD MEMBER, I WILL HEAR AND DETERMINE APPEALS FROM THE BUILDING OFFICIAL IN THE ADMINISTRATION OF THE BUILDING, ELECTRICAL, PLUMBING, HOUSING CODES AND BUILDING ENERGY EFFICIENCY STANDARDS, AS WELL AS HEARING AND DETERMINING APPEALS FROM THE DECISIONS OF THE FIRE OFFICIAL. WE WILL LOOK AT THE USE OF NEW OR ALTERNATE MATERIALS, TYPES OF CONSTRUCTION, EQUIPMENT, DEVICES OR APPLIANCES AS TO MEETING THE REQUIRED CODE STANDARDS, AND PETITIONS FOR VARYING THE APPLICATION OF THE CODES, THE ADMINISTRATIVE ENFORCEMENT, AND THE SUMMARY REMOVAL OF UNLAWFUL SIGNS.

The above statements made by me are true, complete and correct to the best of my
Knowledge and belief, and are made in good faith.

John V. Hoover
(Signature)

Jan. 3, 2011
(Date)